

## Habakkuk

<sup>1</sup> SaKon da annabi Habakkuk ya karfa.

### *Habakkuk ya nuna damuwa*

<sup>2</sup> Har yaushe, ya UBANGIJI, zan yi kukan neman taimako,  
amma ka ki ji?

Ina kuka a gare ka saboda zalunci  
amma ba ka ce ufam ba.

<sup>3</sup> Me ya sa ka bari ina ta kallon rashin gaskiya?  
Me ya sa kake barin abin da ba daidai ba?

Hallaka da tashin hankali suna a gabana;  
ga rashin jitwuwa da fafa ko'ina.

<sup>4</sup> Saboda haka ba a bin doka,  
shari'a kuma ba ta aiki.

Mugaye sun kewaye masu adalci  
don a hana gaskiya tā yi aiki.

### *Amsar UBANGIJI*

<sup>5</sup> “Ka dubi al’ummai, ka gani,  
ka sha mamaki.  
Ga shi zan yi wani abu a kwanakinka,  
wanda ko ma an fafa maka  
ba za ka gaskata ba.

<sup>6</sup> Zan tā da Babiloniyyawa,\*  
wadannan marasa hankali da kuma marasa tausayi;  
masu gajeren hakuri,

wadanda suke ratsa ko'ina a duniya  
don su kwace wuraren zaman da ba nasu ba.  
<sup>7</sup> Suna da bantsoro da firgitarwa;

dokoki da ka'idodinsu ne

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\* 1:6 Ko kuwa Kaldiyawa

- kawai suka sani.
- <sup>8</sup> Dawakansu sun fi damisoshi sauri,  
sun fi kyarketan yamma zafin rai.  
Mahayansu suna zuwa a guje;  
mahayansu daga nesa suka fito.  
Suna firiya kamar ungulu mai sauca da gaggawa don  
yă ci mushe;
- <sup>9</sup> duk sukan zo da nufin tā-da-na-zaune-tsaye.  
Ana jin tsoronsu tun ma kafin su iso  
suna tattara bayi kamar yashi.
- <sup>10</sup> Sukan yi wa sarakuna ba'a  
su kuma rena masu mulki.  
Sukan yi wa dukan birane masu mafaka dariya;  
sukan tara kasa su hau, su cinye abokan gābansu da  
yaki.
- <sup>11</sup> Sa'an nan su wuce da sauri kamar iska,  
mutane ne masu laifi, wadanda karfinsu shi ne  
allahnsu."

### *Damuwa ta biyu ta Habakkuk*

- <sup>12</sup> Ya UBANGIJI, ba tun fil azal kake ba?  
Ya Allahna, Mai Tsarkina, ba za mu mutu ba.  
Ya UBANGIJI ka sanya su su tabbatar da hukunci;  
Ya Dutse, ka nadfa su don su yi hukunci.
- <sup>13</sup> Idanunka masu tsarki ne da suka fi gaban duban  
mugunta;  
ba ka amince da abin da ke ba daidai ba.  
To, don me ka kyale munafukai suna cin karensu ba  
babba?
- Me ya sa kake shiru sa'ad da mugaye  
suke hadsiye adalai da suka fi su adalci?
- <sup>14</sup> Ka mai da maza kamar kifin teku,  
kamar halittun tekun da ba su da shugaba.
- <sup>15</sup> Mugu abokin gāba yakan kama su duka da kugiyi,  
yă jawo su waje da abin kamun kifinsa,

- yă tattara su cikin ragarsa,  
ta haka yakan yi murna da farin ciki.
- <sup>16</sup> Saboda haka yakan yi hadaya wa abin kamun kifinsa  
yă kuma kona turare wa ragarsa,  
domin ta wurin abin kamun kifinsa ne yake yin rayuwarr  
jin dadfi  
yă kuma zabi irin abincin da yake so.
- <sup>17</sup> Zai ci gaba da juye abin kamun kifinsu ke nan,  
suna hallaka al'ummai ba tausayi?

## 2

<sup>1</sup> Zan tsaya wurin tsarona  
in kuma zauna a kan katanga;  
zan jira in ga abin da zai ce mini,  
da kuma wace amsa zan bayar ga wannan kuka.

*Amsar UBANGIJI*

<sup>2</sup> Sa'an nan UBANGIJI ya amsa ya ce,  
“Ka rubuta wannan ru'uya  
ka bayyana ta a fili a kan alluna  
don mai shela\* yă ruga da ita, yă kai.  
<sup>3</sup> Gama ru'uyar tana jiran kayyadadden lokaci;  
tana zancen karshe  
kuma ba za tă zama karya ba.  
Ko da ka ga kamar tana jinkiri, ka jira ta;  
lalle za tă† zo, ba za tă makara ba.

<sup>4</sup> “Duba, abokin gaba ya cika da daga kai;  
sha'awarsa ba daidai ba ce,  
amma mai adalci zai rayu ta wurin bangaskiyarsa‡,

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\* <sup>2:2</sup> Ko kuwa duk wanda ya karanta    † <sup>2:3</sup> Ko kuwa ko da yake ya daŒe,  
ka jira shi    ‡ <sup>2:4</sup> Ko kuwa amintacce

- <sup>5</sup> ba shakka, ruwan inabi ya yaudare shi;  
yana fariya kuma ba ya hutu.  
 Domin shi mai had'ama ne kamar kabari<sup>§</sup>  
kuma kamar mutuwa, ba ya koshi;  
 yakan tattara dukan al'ummai wa kansa  
yana kuma kama dukan mutane su zama kamamu.
- <sup>6</sup> “Dukansu ba za su yi masa tsiya, suna yin masa ba'a  
da dariya ba, suna cewa,  
“Kaito ga wannan wanda ya tara wa kansa kayan sata  
ya kuma wadatar da kansa da kayan kwace!  
Har yaushe wannan abu zai ci gaba?”
- <sup>7</sup> Masu binka bashi\* ba za su taso maka nan da nan ba?  
Ba za su farka su sa ka fargaba ba?  
Ta haka ka zama ganima a gare su.
- <sup>8</sup> Domin ka washe al'ummai masu yawa,  
mutanen da suka rage za su washe ka.  
 Domin ka Zub da jinin mutane;  
ka hallaka kasashe, da birane, da kuma kowa da yake  
cikinsu.
- <sup>9</sup> “Kaito ga wanda ya gina masarautarsa da kazamar riba  
don yă kafa shekarsa can bisa,  
don yă tsere wa zama kango!
- <sup>10</sup> Ka kulla lalacin mutane masu yawa,  
ta haka ka kunyatar da gidanka ka kuma hallaka  
ranka.
- <sup>11</sup> Duwatsun katanga za su yi kuka,  
ginshikan katako kuma za su amsa.
- <sup>12</sup> “Kaiton mutumin da ya gina birni da jinin da ya zubar  
ya kuma kafa gari ta wurin mugun aiki!
- <sup>13</sup> Ba UBANGIJI Madaukaki ne ya kudura

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§ 2:5 Da Ibraniyanci Sheol    \* 2:7 Ko kuwa mai bin bashi

cewa wahalar mutane ta zama mai kawai don wuta  
ba,  
cewa al'ummai su gajiyar da kansu a banza ba?

<sup>14</sup> Gama duniya za tă cika da sanin ḋaukakar UBANGIJI,  
yadda ruwaye suka rufe teku.

<sup>15</sup> “Kaito wanda ya ba wa makwabtansa abin sha,  
yana ta zubawa daga salkan ruwan inabi har sai sun  
bugu,  
don dai yă ga tsiraicinsu.

<sup>16</sup> Za ka cika da kunya a maimakon ḋaukaka.  
Yanzu lokacinka ne! Kai ma ka sha, a kuma tone  
asirinka!†

Gama kwaf na hannun daman UBANGIJI yana zuwa kewaye  
da kai,  
abin kunya kuma zai rufe darajarka.

<sup>17</sup> Barnar da ka yi wa Lebanon zai komo kanka,  
kuma hallakar dabbobin da ka yi zai sa dabbobi su  
tsorata ka.

Gama ka Zub da jinin mutum;  
ka hallaka ḁasashe, da birane, da kuma kowa da yake  
cikinsu.

<sup>18</sup> “Ina amfanin gunki da mutum ne ya sassaka?  
Ko siffar da take koyar da karya?

Gama wanda ya yi shi yana dogara ne ga halittarsa;  
ya yi gumakan da ba sa magana.

<sup>19</sup> Kaito wanda ya ce da katako, ‘Rayu!’  
Ko kuwa dutse marar rai, ‘Farka!’  
Zai iya bishewa ne?  
An dalaye shi da zinariya da azurfa;  
ba numfashi a cikinsa.”

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† 2:16 Masoretik; Mataccen Teku, Akwila, Bulget da Siriyak (duba kuma Seftuwajin) da kuma tangadi

<sup>20</sup> Amma UBANGIJI yana a cikin haikalinsa mai tsarki;  
bari dukan duniya tă yi shiru a gabansa.

## 3

*Addu'ar Habakkuk.*

<sup>1</sup> Addu'ar annabi Habakkuk. A kan *shigiyont*.\*

<sup>2</sup> Ya UBANGIJI, na ji irin shaharar da ka yi;  
na yi al'ajabi game da ayyukanka, ya UBANGIJI.

Ka maimaita su a kwanakinmu,  
ka sanar da su a lokacinmu;  
ka yi jinkai ko a lokacin da kake fushi.

<sup>3</sup> Allah ya zo daga Teman,  
Mai Tsarkin nan daga Dutsen Faran.

Sela

†

Daukakarsa ta rufe sammai  
yabonsa kuma ya cika duniya.

<sup>4</sup> Darajarsa ta yi kamar fitowar rana;  
kyalkyali ya wulga daga hannunsa,  
inda ikonsa yake a boye.

<sup>5</sup> Annoba ta sha gabansa;  
cuta kuma tana bin bayansa.

<sup>6</sup> Ya tsaya, ya kuwa girqiza duniya;  
ya duba, sai ya sa al'ummai suka yi rawan jiki.

Tsofaffin duwatsu sun wargaje  
dadadfun tuddai kuma suka rurrushe.  
Hanyoyinsa dawwammamu ne.

<sup>7</sup> Na ga tentin Kushan cikin azaba;  
wuraren zaman Midyan cikin damuwa.

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\* 3:1 Mai yiwuwa a zahiri, ko kuma kalma ce ta wařa      † 3:3 kalma ce da babu tabbas; mai yiwuwa kalma ce ta wařa; haka ma a ayoyin 9 da 13.

<sup>8</sup> Ka ji haushin koguna ne, ya UBANGIJI?  
     Ko kuwa ka hasala da rafuffuka ne?  
 Ko ka yi fushi da teku ne  
     sa'ad da ka hau dawakanka  
 da kuma kekunan yañinka masu nasara?  
<sup>9</sup> Ka ja bakanka,  
     ka nemi a ba ka kibiyoyi masu yawa.

Sela

Ka raba duniya da koguna;  
<sup>10</sup> duwatsu sun gan ka sai suka kame.  
 Ruwaye masu hauka sun yi ta fantsamawa;  
     zurfafafa suka yi ruri  
     suka tā da rakuman ruwansu sama.

<sup>11</sup> Rana da wata suka tsaya cik a sammai  
     da ganin kibiyoyinka masu wucewa fyū,  
     da ganin hasken māshinka mai wal̄kiya.

<sup>12</sup> Cikin hasala ka ratsa duniya  
     cikin fushi kuma ka tattake kasashe.

<sup>13</sup> Ka fito don ka fanshi mutanenka,  
     don ceci shaffaffenka.  
 Ka ragargaza shugaban kasar mugaye,  
     ka tube shi daga kai har kafa.

Sela

<sup>14</sup> Da māshinsa ka soki kansa  
     sa'ad da jarumawansa suka fito don su tarwatse mu,  
 suna farin ciki sai ka ce masu shirin cinye  
     matalautan da suke a boye.

<sup>15</sup> Ka tattake teku da dawakanka,  
     kana kada manyan ruwaye.

<sup>16</sup> Na ji sai zuciyata ta buga,  
     lebunana sun yi rawa da jin murya;  
 kasusuwana suka rubē,  
     kafafuna kuma sun yi rawa.

Duk da haka zan jira da hakuri ga ranar bala'i  
ta zo a kan al'umman nan mai kawo mana hari.

<sup>17</sup> Ko da yake itace baure bai tohu ba,  
ba kuma 'ya'ya a kuringar inabi,  
ko da yake zaitun bai ba da amfani ba,  
gonaki kuma ba su ba da abinci ba,

ko da yake babu tumaki a garke,  
ba kuma shanu a turaku,  
<sup>18</sup> duk da haka zan yi farin ciki da UBANGIJI,  
zan yi murna da Allah Mai Cetona.

<sup>19</sup> UBANGIJI Mai Iko Duka shi ne karfina;  
yakan mai da kafafuna kamar na barewa,  
yakan sa in yi tafiya a wurare masu tsayi.

Domin mai bi da kadé-kadé. A kan kayan kidi masu  
tsirkiyata.

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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