

**KUPHILISWA
KWENHLITY
O LELIMELE**

Budlelwane Nkulunkulu labufunako natsi

KUPHILISWA KWENHLITIYO LELIMELE

**BUDLELWANE NKULUNKULU LABUFUNAKO
NATSI**

Kees Hoek

**LENCWADZI YE FATHERHOOD PRISON MINISTRIES FELLOWSHIP
AYITSENGISWA
FUNDZA UYISHIYE LAPHO UYIKHANDZE KHONA**

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- Ngenca yesidzingo lesikhulu lencwadzi yahlalwa ngenyanga yeLweti 2020. Lencwadzi ingakhicitwa kungaguculwa lutfo kuyo ngemvumo yembhali wayo. Ayifanele kutsengiswa ngenhloso yekutfolela inzuzo. Ungamtfola umbhali ku email krelishouck@gmail.com noma ku website www.FPMF.org.

2 SINGENISO

Kees Hoek watalelwa eveni lase Netherlands ngeminyaka yetimpi tema Nazi esigamini sekucala semnyaka wa1940, lelive latalalwa kilo lalingephansi kwalehlangano yemaNazi; abecishe abeneminyaka lemibili nakucala imphi yemhlaba yesibili eHolland. Batali bakhe bebetsembekile bakhonta

Nkulunkulu ebandleni le Dutch Reformed Church, loko kwabonakala nakulilwa lemphe lebe inekubandlulula sive semaJuda basekela ngalokuphelele lomunye umbutsano longumshosha phansi balwa nalokubandlululwa kwemaJuda ngulenhlangano yema Nazi.

Bona benta loku lokulandzelako:

- Bafihla emaJuda kuze angabulwa,
- Bafihla labanye lebebamcondvo munye nabo ekuvikelweni kwemaJuda lebesebabhonjelwe tindiza tabo,
- Bafohlisa labo bantfu kuya eveni leBelgium kute baphephe bakhululeke,
- Basita bafihla emadvodza labecindzetelwa kusebenta emafemini etikhali temphi taseveni lemaJalimane,
- Baphindze balungisa titembu tekutsi kubemelula kutsi labantfu labafihliwe bakhone kutsenga kudla.

Kodvwa kukhona loko batali bami bebanetihlitiyo letilimele kakhulu lokwakwenta kutsi kuhlale njalo kunekucabana phakatsi kwabo. Loko kwalimata kakhulu tinhlitiyo temantfwana babo.

- Emnyakeni wekucala emphilweni yakhe Kees abelaliswa egumbini lakhe yedvwa anganakwa lelalisetulu estezi.
 - Bonkhe bantfwana bebasaba kuyolala betfuka tanya, besaba emadimoni langaba semakamelweni abo.
 - Kees uyakhumbula atimbonya ngengubo afihla inhloko yakhe ngeletsemba kutsi emadimoni ngeke amtfole.
 - Usakhumbula ebusuku ahlushwa madimoni emaphusheni akhe.
- Nakaneminyaka lelishumi nesikhombisa watinikela kuJesu Khristu, wetsembisa kumhlonipha njalonjalo, wabanekuthula emoyeni wakhe iminyaka letsite, kodvwa lokuhlupheka emoyeni kwagcina kubuye ngemandla.

Nakacedza tifundvo takhe tebunjanela Kees wasebenta iminyaka lemibili kuRoyal Dutch Airforce wase uyosebenta iminyaka lesitfupha enkapaneni leyakha emafriji. Nga 1969 Kees nemndeni wakhe wahamba wayohlala eMelika, wahambahamba emabhizinisi lamanyenti umndeni wakhe uhlala eWashington state. Kees wavula inkapane yemafriji nema Air conditioners lasebenta kuyo iminyaka lengemashumi lamatsatfu nakubili. Noma abemtsandza Jesu Christu, inhlitiyo yakhe yayimuniketa tinkinga kakhulu asakhula, wagcina sabitwa ngulabo labesebenta nabo njenge “Libhunu lelisangene.”

Ngemuva nakushona kwemkakhe nakaneminyaka lemashumi lasitfupha abulalwa ngumdlavuzwa wangcongco, Kees wemukelwa lubito lwakhe lufakazelwa tiprofetho letisiphohlango latetfulelwa bantfu langabati. Batsi uyawuba nguyise wemadvodzana lamanyenti langatange sakhuliswe boyise babo; kodvwa kungakenteki loko kufanele kuguculwe similo sake. Kees wedlula ekuhluphekeni iminyaka, waze waphoceleleka kwekucala kutsi acele lusito ku Nkulunkulu, Nkulunkulu wase uyacala ugucula inhltiyo yakhe; Nkulunkulu wetfu unesineke akakwenti loko size simcele kutsi ente njalo.

Nyalo ngemuva kweminyaka leminyenti leto tiprofetho setifezekile ngalokumangalisako. Kees wacala kushumayela onkhe emalanga iminyaka lemitsatfu emajele ase Washington state eMelika nebazalwane be Full Gospel Businessmen's Fellowship International(FGBMFI), ngemuva kwaloko washumayela emakhaya laphuyile eveni laseSwatini ahlala emakhaya nalesive avangela, akhe emasontfo avakashela emajele wafundza nemasiko etive taseAfrika. Nasativela ahlalisene kahle nalesive wabuyela kulehloso yakhe yekucala lelekukushumayela emajele wase ucala lenhlangano lekutsiwa yi Fatherhood Prison Ministries Fellowship .

Nga 2012 wabhala waphindze wahlela letifundvo telibhayibheli lelikhulumako lelabitwa ngekutsi yi-Audio Bible Teacher (ABT), leyayinetifundvo nelibhayibheli ngesiswati nesilungu, letasetjentiswa eSwatini naseSouth Africa. Tiboshwa takwati kulalela letifundvo nelivi laNkulunkulu nasetivalelwe ebusuku. Kusukela nga2013 Kees wachubela loluhlelo eMalawi, Zambia, Mozambique nase Tanzania wangeta letetilwimi letilandzelako kule-Audio Bible Teacher(ABT) Chichewa, iciBemba, ChiYao, Portuguese, Swahili and Maasai asebentisa bantfu baletu tive kutsi bamikise letifundvo emajele nasemimangweni labahlala kiwo lapho bantfu bangakwati kutifundzela khona, letinye taletifundvo tisabhalwa.

Eveni le-Zambia kwabakhona imviselelo lenkhulu kulabo bebagwetjwe intsambo nasekuletfwe letifundvo nga 2015 bantfu labangetulu kwemakhulu lamatsatfu lebebagwetjwe intsambo mengameli walelalive wabacolela wagucula tigwebo tabo taba ngiminyaka lemashumi lababili nesihlanu. Labamashumi lamane nesiphohlango bakhululwa lelo langa. Umsiti walophetse emajele jikelele kulelalive wafakaza watsi, "Letifundvo talama-Audio bible teachers(ABT) tenta ingucuko lenkhulu emajele kelive labo." Ngenca yalemimangaliso lengaka samikisa letifundvo emakhaya kantuthu

kulelalive kulabo labangakwati kutifundzela. Tibalo tetfu tisitjela kutsi nakuphela 2018 letifundvo tasetifinyelele ebantfwini labetulu kwencenye lene yesigidzi (250000)labaphendvukela eNkhosini Jesu Christu ngekulalela letifundvo.

Kuyoyonkhe imibiko yalemimangaliso yale Audio Bible Teacher (ABT) siyabona kutsi bantfu labanengi baphendvuka ngemuva kwekuva lesifundvo se “KWELASHWA KWENHLITIYO LELIMELE”. Ngalesikhatsi bantfu batibonela lobuhlungu lobusetinhliyweni tabo lokubangwa tinhlupheko, kuhlukubetwa, nekudzelwa labengce kuko, nabalandzela lomthantazo kuletifundvo bativela kukhululeka nekuthula etinhliyweni tabo nabeva kutsi Jesu uyaphila nekutsi nguye Inkhosi nemsindzisi weliciniso. Tintfo lenteka kulababenkholo yemasulumane tiyamangalisa, iQoran ayifundzisi ngesono , nekutsetselela sifundvo lesinganakwa kangako, kodvwa nabo uma bathantaza bacela Nkulunkulu kutsi abatsetselele kulobuhlungu nekungacoleli lebabenako ngasemuva nabo bayativela lokuthula phakatsi kwabo, bati nekutsi lesifundvo siliciniso futsi saNkulunkulu longuye sibili. Bayativela emagama aJesu latsi, “Lijoke lami limalula futsi nemtfwalo wami awuhluphi,” Matewu 11:30. Kubatsatsa emaviki lambalwa labaholi babo kutsi bemukele Jesu njengemsindzisi wabo, kodvwa labanyenti babo baye bakhetsa kuhlala kulama Mosque abo kuze baphephe futsi bafakaze, batfumele bantfwana babo etikolweni temaChristu lapho kufinyeleleka khona. Kulamanye emaMosque bafaka letifundvo tema-Audio bible Teachers batifundzise etinkonzweni tabo.

Eveni laseZambia edolobheni iLusaka kwatsatsa tinyanga letingemashumi lamabili kutsi Bafundisi bemasulumane lababili labaniketwa lamaABT's kutsi ngekusetjentiswa ngu Nkulunkulu bahlanisise tigungu letiningi tekulalela letifundvo, ngenyanga yabhimbidvwane 2019 besekuhlanganyela bantfu labatinkhulungwane letingemashumi lalishumi nesikhombisa(17000).

Semukela umlayeto lomnandzi ngenyanga yeLweti mhlaka 23, 2018 usuka eLusaka kulomunye umfundisi wetfu lohlala lapho: wawutsi,” Lamuhla bengilandzelela umsebenti wemaABT's ehendlweni eMakeni, eLusaka , ngatfola kutsi labaholi betigungu besebavule letinye letisitfupha emavikini lamabili nje kuphela, labantfu batfokotiswa ngumsebenti lobewentiwa nguNkulunkulu etimphilweni talababntfu, batse akulula kutsi emasulumane angene enkhohlweni yemaChritsu, kodvwa lendlela tintfo letenta ngayo, kubonakala kukusebenta kwaNkulunkulu.”

Lombiko lolandzelako wangenyanga yabhimbidvwane mhlaka 19,2019, ngesikhatsi Kees abhala lencwadzi: “Ngeva lenye indzatjana ngalelinye lijaha lelalilisulumane lelakwati kucolela lomunye umuntfu lelalifunge eminyakeni lendlulile kutsi aliyuke selimcolele , kodvwa ngemuva kwekulalela lesifundvo sekwelashwa kwenhlitiyo lelimele lakwati kumcolela. Ngiyatjelwa nyalo kutsi usebentisa sona lesa sifundvo kushumayela labanye. Ngiyatfokota kutsi bantfu bayaphila ngalendlela.” Bantfu balelivekati leAfrika bantfu labakholelwa ebudlelwaneni labacondzako kutsi Nkulunkulu ufuna sisondzele kuye, bayati futsi kutsi kufanele sibe nebudlelwane lobukhulu na Nkulunkulu lapho tintfo tenteka malula khona. Ngibone iminangaliso ngisathantazela labantfu, ngiyacondza nyalo kutsi akusiko kukholwa kwami lokwenta lemimangaliso; Nkulunkulu usebenta ngalokukholwa kwalabantfu labathantazelwako.

Kees Hoek manje sowatifundzisa kumetsemba kakhulu Nkulunkulu, kodvwa bekufanele endlule ebuhlungwini lobukhulu alashwe futsi nasenhlitiyweni yakhe lelimele. Akatami kutibeka embili kunaNkulunkulu nyalo ngekwenza loko lacabanga kukwenta yena, kodvwa kukokonkhe ulindzela Nkulunkulu longubabe wetfu amuhole amvulele indlela.

Kees utsi, “ Nangabe ngingachubekela embili ngitentele tintfo, ngebulima ngabe ngitama kuphatsa Nkulunkulu, longumelusi lowatincono kunami kutsi kuyiwaphi nekutsi kutawentiwani, ngako sengatifundzisa kumlandzela.” Kodvwa nyalo sengingabhala incwadzi ngaloko Nkulunkulu lakwentile emphilweni yami, ngibale lokumbalwa.

- Ngemnyaka wa2002 Nkulunkulu watsi angimemetele kuphiliswa kwesihlobo salesinye siboshwa lesasife ingcondvo sidzindzibele esibhedlela emaviki lasikhombisa bodokotela sebalindze kusayinwe kucishwe imishina lebe-isita siphile sivele sife. Kulobo busuku ngemuva kwekumemetela saphaphama, sahlala tinyanga letintsatfu esibhedlela sekulungisa timilo saphuma siphile saka.

- Nga 2009 Nkulunkulu ngetingengelozi waphakamisa imoto yetfu yangatsintsi ludzaka lolungaba mamitha lamatsatfu emgwacweni losakhiwa yavele yahlala ngembali kwalo ihamba ingakalutsintsi. Ngabe safa ngalelolanga nalomsebenti wekushumayela emajele washabalala.

- Nga 2015 ngakhulekela lesinye siboshwa lesasigwetjwe intsambo singaboni emehlo amhlophe, emvakwetinyanga letisitfupha wetakimi

asabona kahle advumisa emandla aNkulunkulu. Kwase kwehlele lenkhulu imvuselelo kulabo bebagwetjwe sigwebo sentsambo.

- Nga 2015 ngakhulekela lesinye siboshwa lesilunyonga sibanjwa nasihamba ngetindvuku, ngelilanga lelilandzelako sasiphile saka.
- Nga 2017 na 2018, ngihamba ngemoto ngaphunyula katsatfu tigebungwini letitifuna kusibamba inkunzi tisibulale tihlelwe ngemaphoyisa eveni leMalawi naseMzambiki.

Luhlelo lwaJesu solo alushintji, tibonakaliso titawulandzela kusashunyayelwa livangeli. Timangaliso atisito tami, kodvwa tekutsi labo labalahlekile bakholwe.

Ngibhale lobufakazi lobungenhla hhayi ngoba ngifuna kutichayisa kodvwa ngifuna kukhombisa bukhulu bemvuzo wekufuna Nkulunkulu ngayoyonkhe inhlitiyo yakho, nekufuna kutsi Nkulunkulu asilaphe tinhlitiyo tetfu letilimele. Ungalindzi ize imphilo yakho ibemetima njengami, Nkulunkulu wangibitela kutsi ngimkhonte.

Ngekucelwa kanyenti tinini tetfu evekatini leAfrika nase Melika lesifundvo lesilusito kakhulu se ,”KULASHWA KWENHLITIYO LELIMELE,” sesiyatfolakala sibhaliwe encwadzini lekhishiwe.

Ngiyakuncenga ungacinishi inhlitiyo yakho usafundza lencwadzi, ulalele kutsi umbhali utsini; tsambisa inhlitiyo yakho ngoba kutsetselela titsa takho kuncono kakhulu nawufuna kusondzela ku Nkulunkulu. Nangabe sicabanga kutsi sincono kakhulu ngobe Jesu wasihlawulela emacala etfu senta liphutsa asikhombisi kubonga umsebenti Nkulunkulu lasentela wona ngaJesu, futsi singalahlekelwa ngulensindziso lesinayo. Insindziso yenteka Nangabe sitisola ngekweliciniso ngesono lesisentile silangatelele kubangcwele ngalokuphelele njengobe na Nkulunkulu wetfu angcwele.

2 KubaseThesalonika 2:13 kutsiwa,”Kodvwa tsine simelwe kutsi sibonge Nkulunkulu njalo ngani, bazalwane labatsandvwe yiNkhosi, ngobe Nkulunkulu wanikhetsela kutsi nibe bekucala ensindzisweni ngekuhlantwa nguMoya, nangekukholwa liciniso.”

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1 SANDVULELA	

Lencwadzi ibhalelwe njengendlela yekushumayela kubantfu balelivekati lase-Africa, iphindze ibesifundvo lesikhulunywako ibonakale isebenta kahle ibasita kakhulu. Ikhuluma ngesifundvo “SEKUPHILISWA KENHLITIYO LELIMELE” iyasita kusibonisa kutsi kwehlulela bantfu ngebumunyu yinkinga lesikhungetse sonkhe nemitselela yayo etimphilweni tetfu. Iphindze ibengulenywe indlela yekusondzeta bantfu benkholo yeMasulumane kuNkulunkulu, le inkhola yabo ingayitsintsi indzaba yesono, kulukhuni kutsi ingakhuluma ngendzaba yentsetselelo Nkulunkulu lasinike yona, nekusatisa kutsi sitsetselele labo labasilimete.

Lesifundvo simcoka kubo bonkhe bantfu ngobe siyasibonisa kutsi yini umtselela wesono nekutsi singancoba kanjani ngengati yaJesu loliwundlu laNkulunkulu, sisamfuna Nkulunkulu ngekutitfoba.

Kwekucala ngifuna kubabata ngidvumise Nkulunkulu longubabe wetfu, Jesu Christu, indvodzana letelwe yodvwa kuNkulunkulu lowasibekela Mariya, Make waJesu. Kube bekungasiye Jesu lowatfobela Nkulunkulu longubabe wakhe, njenge muntfu longenasono, imvu lengenasici leyabhadala lehlawulo leyabametima yekufa njenge sikhohlakali, asadzelwe bantfu wafulatselwa nguNkulunkulu ngoba Simakadze angeke akhone kubuka tono tetfu, noma Jesu akhala esiphambanweni.

Bekutabate sidzingo sekubhala lencwadzi nangabe ingete yasisita kutsi sibenebudlelwane lobucinile naNkulunkulu.

Lencwadzi ayikabhalelwa nje kutsi simati Nkulunkulu kuphela kodvwa kutsi simati kahle Nkulunkulu longubabe neMdali wetfu simfune ngatotonkhe tinhlitiyo tetfu. Inhloso yetfu akusiko kukuveta kutsi singazuzani kuNkulunkulu kodvwa kuveta kutsi ngabe yini inhloso yaNkulunkulu yekusidala, yini layibhekile kitsi, Lutsandvo lolujulile lungamunika intfokoto emandla nenkhatimulo lemufanele.

Lencwadzi iyasibonisa kutsi singenta njani njengebantfwana singamsita njani Nkulunkulu kutsi ente loko kwenteke, simente abenemandla atfokote ngekutsi simunike lolotsandvo. Kuze simati ncono sidlelane naye sisachubeka kubangcwele njengobe naye losibitile angcwele. Pawula uyabhala kubaseGalathiya utsi : “kuyawudzimate kwakheke Khristu kini..” Adamu abengumfanekiso waNkulunkulu ngalokuphelele kodvwa silahlekelwa ngulolufuto ngesikhatsi awela esonweni natsi nyalo salahlekelwa ngulolosito. Nkulunkulu wetfu uyalangatelela kutsi sigucuke sibuyele kuye sicale sivuselele lolofuto nasitowufuna Nkulunkulu ngatotonkhe tinhlitiyo tetfu ngobe Jesu wasivulela indlela leyakubabe wetfu wasezulwini ngekubhadala inhlawulo yemacala etfu wafa esiphambanweni, wayifeza intsandvo yaNkulunkulu.

Lencwadzi icuketse indlela yekutsi sisondzele kuNkulunkulu ngekutsetselela titsa tetfu kuloko letakwenta kitsi. Ngendlela Nkulunkulu asente usikhumbuta loko lokwentiwa kitsi, siphindze sive loludvonsi lwako, loko kuyabita imphelela.

Kufanele ke kutsi lencenye yetfu lelimele sicele intsetselelo kuNkulunkulu kutsi natsi sehlulele labanye bantfu, sitsetselele labo labasihlukubeta, phindze sicele Nkulunkulu asisite sikwati kutsandza labantfu labasihlukubeta ngoba basihlukubeta nje ngoba nabo bahlukubetwa. Lokwendlula kulobuhlungu bekukhumbula kutsi kwentekani kubancono nangabe unabo bantfu labakusekela ngetakamoya, njenge Mngani losicusinye nawe noma kube ngumchrestu lonelwati ngekusita bantfu labanaleluhlobo lwenkinga .

Kuleliminyaka leminyenti ngilakulelivekati lase-Africa nginakile kutsi lelizinga lemasiko netenkholo lifana kakhulu nalelo lebatfwana baka-Israyeli kulelithestamende lelidzala. Kudlelana ngiphile phakatsi kwalesive sema-Africa kwangisita kutsi ngicondzisise livi laNkulunkulu kancono, kwangisita futsi kutsi ngibe njenge bantfwana ekwemukeleni kukholwa lokunguyona indlela yekuphila naNkulunkulu wetfu umninimandla onkhe. Labanyenti bazalwane labasuka emaveni latfutffukile bayavuma kutsi nabo bakuzuza loko kulelivekati.

Bantfu baka-Israyeli, nebazalwane bakulamalanga basengasondzela kuNkulunkulu lebangamkholwa, bametsembe, bakhulumisane naye bacinisekeke kahle ngaNkulunkulu wabo, kuze Nkulunkulu abasebentise babesibonelo sekuphila kwelivi lakhe kitsi. Bangaphindze futsi bati etinhlityweni tabo kutsi Nkulunkulu uliciniso futsi" uyabavuzela labo labamfunisisako," nekutsi Nkulunkulu udzinga kwesatjwa nekutsi simkhonte ngekutitfoba njengobe bekentaMosi, ngobe Nkulunkulu wetfu, "atsetselele sono nekuhlubuka. Noko lonelicala akamshiyi angakamjezisi; yena ujezisa bantfwana ngesono saboyise kuze kufikele esitukulwaneni sesitsatfu nesesine." Kodvwa bebati kutsi Nkulunkulu angaba siphephelo sabo. "Simakadze wendlula embikwakhe wamemeta watsi: "Simakadze, Simakadze, Nkulunkulu lonesihawu nemusa; uyephuta kutfukutsela andze ngemusa nangekwetsembeka, ⁷ubentela umusa labatinkhulungwane, atsetselele emaphutsa, nalokubi, netono. Kodvwa ngingeke ngihlale ngingamjezisi lonelicala; ngijejisa bantfwana nebatukulu ngetono tebatali babo, kuze kufikele esitukulwaneni sesitsatfu nesesine." (Eksodusi 34:6-8)

Bantfu bakulelugangadvu lweSahara ngalokukholwa kwabo lokunjenge kwebantfwana nabafundziswe ngaNkulunkulu longubabe wetfu bayalangatelela bete kuye. Nebenkholo yemasulumane noma baphila ebuphuyeni njenge bantfu belithestamende lelidzala bayati kutsi kufanele bamesabe Nkulunkulu wabo, bakhotsame yena baguce ngemadvolo bagebise

tinhloko tabo ngenhlonipho lenkhulu. Bayalangatelela kumatisisa. Labantfu laba labamphofu bayafana nesive saka-Israyeli sakudzala. Sengiyacondza nyalo kungani umbuso waNkulunkulu walabo labamphofu emoyeni(Matewu 5:3) njengobe Jesu afundzisa. Nangishumayela noma ngibalalelisa ema Audio Bible Teachers ngiye ngibone labantfu baphendvukela kuNkulunkulu wabo ngatotonkhe tinhlitiyo tabo njengobe bantfwana bangenta, Nkulunkulu bese uyativeta ngekumangalisa kwakhe njenge setsembiso sakhe kuJeremiya 29:11-13: "...¹¹Ngobe ngiyawati emasu lenginawo ngani, yebo, emasu ekuniphumelelisa, hhayi ekunilimata, emasu ekuninika litsemba nelikusasa. ¹²Niyawube seniyangibita-ke nite nitewuthandaza kimi, mine ngiyawuniva. ¹³Niyakungifuna ningitfole, naningifunisisa ngayo yonkhe inhliitiyo yenu." Nkulunkulu uyabavuzo labo labamfunisisako!

Ngisahlala nalabantfu base-Africa labalambele Nkulunkulu, nami ngitikhandze sengakheka bucina budlelwane bami naNkulunkulu nami ngentfokoto ngiyakuhlephulela loku.

Kees Hoek

11 Indlovulenkulu,2019

3 LUBITO LWAMI

SINGENISO:

Akukho lokuhle kimi lokungabanga Nkulunkulu kutsi anginake, angiphe umusa nesihawu. Njengaye wonkhe umuntfu nami ngitivela ngatsi angimfunisisi kahle Nkulunkulu ngisho naDavide utsi, "Pho, umuntfu abeyini-ke

kutsi ungadzimate umkhumbule;
nendvodzana yemuntfu beyiyini-ke
kutsi ungadzimate uyinakekele?"

Kanjani nje ngobe nyalo sengiyamtsandza Nkulunkulu longubabe wami losezulwini, futsi ngifuna libito lakhe libabatwe emhlabeni wonkhe?

Kungani nyalo sengishumayela kulelivekati lase-Africa? Bengingamfuni ngayo yonkhe inhliitiyo kodvwa Nkulunkulu wangenta ngenta umsebenti wakhe. Namuhla sengingasho ngesiciniseko bengisiwula emphilweni kutsi

ngingamfunisisi Nkulunkulu ngimtfole enkhatimulweni. Namanje kukhona kunganakisisi longikuvako lakimi. Njenge Nkhosi Davide kuTihlabelelo 8:5, nami ngemusa waNkulunkulu sengikubonile loko ngenhlitiyo yami “Noko umente wacishe waba ngangawe,

Nkulunkulu,

wametfweza umchele webukhosi neludvumo.” Kodvwa nyalo sengicala kucondza kungani sikhatsi lesinyenti ngekutsi simesabe, utsi:

“Kwesaba Nkulunkulu kusicalo sekuhlanipha.”

“Kwesaba Nkulunkulu kuhlantekile.”

“Kwesaba Nkulunkulu kungemandla ami.”

“Ekwesabeni Nkulunkulu kunesibindzi lesikhulu, bantfwana bakhe banesiphephelo.”

Ngayati Nkulunkulu ungubabe wetfu, nekutsi ngaMoya wakhe siyamubita sitsi, “Abba” ligama lelashiwo nguPawula leliso kutsi “Babe”. Loku kusibonisa budlelwane lobucinile naNkulunkulu longubabe wetfu, hhayi kwesaba. Kodvwa kaningi bengihlala ngesaba njalo nabatali bami nabatfole ngente lokubi. Sibantfu labeswele ngenca yekuzulazula engcondvweni tetfu, kodvwa njalo njalo sihlala sisemphini yamoya kulomuntfu wetfu wangekhatsi, Nkulunkulu longubabe wetfu uhlala njalo etsemba kutsi kukokonkhe sitamtfobela simhloniphe. Kukokonkhe lesikwentako, kwesaba kuyakhwasha, bese tsine naNkulunkulu longubabe wetfu siyakhona kuba nebudlelwane lobuphilile.

“Lutsandvo lusibeka tono letinyenti.”

Nkulunkulu usidalele kufeza lisu lakhe, uneluhlelo ngamunye namunye wetfu. Angicabangi kutsi ngabe ngakhetsa kusondzela kuNkulunkulu kube lubito lwaNkulunkulu azange lubematima kangaka. Nkulunkulu abetimisele kungitfola, noma beningamunaki, kwabita angilandzelele kuze nginake. Nkulunkulu wenta njalo esikhatsini lesinyenti kulabo lafuna kubasebentisa nalabo lebamtsandzako noma basetonweni letibonakala titinkhulu. Nati tibonelo letimbalwa lesititfola ebhaybhelini.

Mosi, lowabalekela kuphephisa imphilo yakhe ngemuva kwekubulala umgibithe, Nkulunkulu wabita ngesihlahla lesivutsako ngenca yelisu lelikhulu lakhe Nkulunkulu lekuhola sive sema-Israyeli sikhululeke ebugcilini siye eveni lasetsembise lona. Kwakufanele kutsi endlule etimeni kuze kuguculwe similo wakhe sisuke ekubeni umntfwanenkhozi

lonengcondvo leluhlata nelulaka abuye abe nesimilo sekutitfona, alunge phindze abe ngumelusi lobeketelako. Loko kwatsatsa iminyaka lengemashumi lamane emphilweni yakhe, emuva kwaloko Nkulunkulu watfokota kukhuluma naye buso nebuso.(Numeri 12:7-8)

Josefa, loyomfana lolukhuluni lowacabanga kutsi angafundzisa banakabo labadzala labagcina bamutodza, kodvwa Nkulunkulu abengaye aneluhlelo lekugcina imbewu letako yaEva lebekayetsembisile, aphindze acinisekise setsembiso Nkulunkulu lasenta kuAbrahama sekutsi ngembewu yakhe wonkhe umhlaba uyawubusiswa. Josefa naye kwabita kutsi kushintjwe similo kuye afundze kwetsembela kuNkulunkulu ngako konkhe angete atetsemba yena, loko kwambita kutsi aphilile iminyaka lelishumi nakutsatfu asigcili abuye abhadle ejele. Loko kwamenta wahlakanipha watfobeka wakwati kubatsetselela bomnakabo ngenhlitiyo yakhe yonkhe. Kabonakala loko nakasho kubo atsi,” Ningesabi. Ngingeke ngitibeke endzaweni yaNkulunkulu.²⁰Nine nanitimisele lokubi ngami; kodvwa Nkulunkulu loko wakugucula kwaba ngulokuhle, entela kutsi ngalesikhatsi kusindziswe bantfu labanyenti, bangabulawa yindlala.²¹Ngako-ke ningesabi. Nine nebantfwabenu ngitaniphatsa ngetandla letifutfumele.” Ngalenkhulumo wabanika siciniseko, tinhlitiyo tabo tadvudvuteka.

Davide, lo bokhokho bakhe labalishumi bebangavunyelwanga kuta ebukhoni baNkulunkulu, phindze waba ngumbulali. Kodvwa Nkulunkulu wabita yena kutsi asondzete sive sema-Israyeli dvute nenhlitiyo yaNkulunkulu waso, wamlungiselela kutsi abe ngumelusi wesive sema-Israyeli, abe yinkhosi, umprofethi nembhali wemaculo latiprofetho neweludvumo kuNkulunkulu.

Pawula, ngekwakhe lotibita ngesoni lesikhulu kunato tonkhe, naye wakhetfwa kutsi afeze lenkhulu incenye yeluhlelo lwaNkulunkulu. Loko kwambita kutsi ashaywe lunyazi ahlangane naJesu matfupha endlule ekuhlushweni kuze agucuke abe yinceku lelungele ngisho kuboshwa ngenca yelivamgeli.

Leni nje ngavuma? Kodvwa kute lokunye lengangikwenta, ngelutsandvo nangekwesaba ngaluvuma lolubito lolucacile. Noko ngihle ngitibuta, “Kungani wena Nkulunkulu ukhetse umuntfu lolukhuni kangaka, lolimete incwaba yebantfu, umkakhe nebantfwana bakhe.” Nyalo sengiyacondza kutsi imphilo yami beyilungiselelwa lomsebenti lengiwentako namuhla,

noma bengingaboni ngaleso sikhatsi. Kungako ngaholeleka ekubhaleni lencwadzi “KUPHILISWA KWENHLITIYO LELIMELE” Ngiphilile ngendlula kuko loko. Kodvwa ekucaleni kwekukhonta Nkulunkulu kwabita kutsi kususwe konkhe lokubi nebumunyu enhlityweni yami. Bengisicondza yini simo sami? Cha. Ngabe bengingaphiliswa kanjani nangabe angabambisani nami Nkulunkulu, yena uyakwati lengangikudzinga kuze ngiphilise.

Ngeminyaka 1997/1998 ngesikhatsi umkami agulela kufa aphefwe ngumdlavuzwa wengcondvo, Nkulunkulu wasentela timangaliso letinyenti sasihlala sithantaza sicela sihawu sakhe, ngobe bengingatiboni kutsi ngingaphila njani ngephandle kwakhe. Kuphiliswa lakutfolela kwasimangalisa singumndeni nalabo betemtfolamphilo.

Kodvwa umkami masinyane washona, Nkulunkulu besekangisondzete kakhulu, ngacala kumtsandza kakhulu kunakucala ngathantaza ngatsi, “Nkulunkulu sowutsetse loyo bengimtsandza kakhulu, nyalo sengitakutsandza ngalokuphindvwe kamashumi lamabili; kufanele kutsi ube nguNkulunkulu utekwati kwenta loko. Kodvwa kungani ungakangiphi imphilo yakhe? Kulomnyaka londlulile ungi phe cishe konkhe lengikucelile?” Ngingakajwayeli kuva Nkulunkulu angiphendvula, ngamangala kuva livi litsi:”lomkakho bowumtsandza kwengca mine, bengisolo ngifuna kukusebentisa.” Lelo lubito lwekucala lesiprofetho sami, ngiyakhumbula ngineminyaka lelishumi nesiphohlango ngaluva lolubito, ngacocela lodzadze lengagcina ngishada naye iminyaka lengemashumi lamane nakubili. Ngakhala ngase ngitsi,” Babe, ngiyacolisa, kodvwa kusukela manje ngitohlala ngilungele na Els nalabo labatakuta kuwe kuze kube lodvumo kuwe.” Ngase ngicala kulindzela kuholwa nguNkulunkulu kuko konkhe.

Asengicacise kunaku labanye bangakucabanga; umkami abengapanishwa nguNkulunkulu kulokugula lokwagcina kumtsetse kuze lisu laNkulunkulu ngami lifezeke. Emavikini lambalwa lengcile asengakafi abetsitse kimi:”Kees nasengelulamile sitawuhamba kanye kanye siyoshumayela livangeli.” Abesagcwele kakhulu umoya webuprofethi nasagula kakhulu, ngiyacabanga nje kutsi watibona sishumayela sikanye kanye. Ngicinisekile nje kutsi uyaphila uyangincusela nje kulomsebenti lengiwentako. Ungulomunye lowasetjentiswa nguNkulunkulu kufeza lelicebo lakhe eminyakeni yami

yekugcinaemhlabeni. Ngingatibabata yini? Cha. Nginguloko Simakadze langente ngaba ngiko kuze akwati kungisebentisa kubeludvumo kuye.

Ngenyanga yeNyoni 14, 1998, tinyanga letimbili umkami sashonile, ngatfolo siprofetho sivela ngalomunye Umvangeli ebandleni letfu. Nakaphetsa inkonzo wamema bantfu labanetinkinga temalunga ematsambo kutsi bete phambili atobathantazela. Ngangithantazile ngacela kuNkulunkulu kutsi kunekutsi ngiphiliswe kulenyonga lengiphetse ngingamane ngitfole siciniseko salelubito lwami ngangikholwa kutsi kushona kwemkami kuyincenye yelisu laNkulunkulu ngami. Nakefika kimi lomvangeli angishongo lutfo ngekulahlekelwa ngumfati nekulangatelela lesiciniseko ngelubito lwami. Nakasangithantazela wamangala kutfolo livi livela kuNkulunkulu.

Kees: “ Ngingenkinga yetinyonga tami, ikakhulu leyangesencele ibabuhlungu kakhulu.”

Keith: “Yebo, Nkulunkulu utakuphilisa nini?Nini?”

Kees: Ngingabata sihleke sonkhe.

Keith: “Unebulukhuni mnaketfu, kodvwa sengilungele kucala, sesitawubona yena Nkulunkulu kutsi utawentani, uyeva mosi?”

Kees: “Ngiyati utakwenta, ngingatsi nje:” Nkulunkulu sita kungakholwwa kwami; ngiloko nje lengingakusho.”

Keith: “Impela wetsembekile, Nkulunkulu utawuhlangabetana nawe manje, Ameni Halleluyah!”

Sase siyetake simanga:

Wachubeka watsi,” Hhayi loko nje kuphela, kodvwa Nkulunkulu uneluhlelo ngawe. Nkulunkulu ukubitele kutsi utale, kuhamba kwemtimba lomusha lapho utawuma khona emandleni akhe, njengalabo labatele ngekuhlolwa lokusha, kuhamba lokusha nenkhatimulo lensha yaNkulunkulu. Manje, ngiyabonga Jesu.

Utsintsa lenyonga, uhamba endzaweni yaseCalvari lawatsatsa khona lokugula wase uyamemetela kutsi “Kuphelele”, Nkhosi sebenta lakulendvodzana yakho, wente umsebenti wakho wase Calvari lapho ngemanceba akho saphiliswa, kususwe natotonkhe ticalekiso ngeligama laJesu. Ngobe ngikukhetse kutsi ucine; ngikukhetse kutsi ume, umelane natotonkhe titsa letitawetama kukuvukela. Ngobe lelivi, lelivi lengikunike lona litawuba

lihawu lekukholwa, umcibisholo lovutsako wesitsa angeke usakutfona. Ungadzangali kunemikhuleko leyisetawuphendvulwa, kodvwa ibonakala seyiphendvuliwe. Kodvwa ubambelele wancoba kuNkulunkulu futsi sewuvakele. Njengobe kwabanjalo encekwini yami Jakobe nawe sowutawuba nguIsrayeli (lokusho Indvodzana ebukhosini baNkulunkulu), sewutawuhamba uye endzaweni yekuphumelela.

Ngiyabonga Jesu ngiyabonga Nkulunkulu. Uyibonile inkhatimulo yami utayibona futsi, ngitawungenelela etintfweni letihambelana nawe. Ngitawuba nawe nakuloko lokutako. Ungesabi. Ngiyabonga Jesu, ngiyabonga Nkhosi, Amen.

Lomvangeli wase utsi, “. hambisa letinyonga yakho. Kukhona lokuvako? Uyaweva yini emandla aNkulunkulu?” ngaweva emandla aNkulunkulu. Nyalo sengiyabona bekungani ngibe nalenyonga.”

Kees: “Ngiyeva, ngiva lutsandvo lwaNkulunkulu.”

Keith: “Yebo, kunjalo lungilo, ngobe khumbula inyonga yaJakobe, yaba nekutsintfwa, kodvwa Jakobe wancoba nawe Nkulunkulu atakwenta uwabone lawo mandla akhe , kutibonakalisa nekuguculwa kwesimilo sakho, ngakoke utawubese uyachubeka.”

Kusukela ngalelolanga azange ngiphindze ngive tinhlungu kuletinyonga tami, leyangesekudla yaphiliswa ngalokuphelele.

Entsambama ngenyanga yendlovana 9, 1999, ngatfola sekucala saletiprofetho letine lengatitfola esikhatsini lesingemalanga lamatsatfu sivela ngebantfu labatsatfu lengibati. Ngaya enkonzweni lendlini lapho lomunye localako kuta watsi kimi,” Kees, ngiva Nkulunkulu ungitjela kutsi wena utawuba nguYise webafana labanyenti labangakate babe nabo bobabe etimphilweni tabo. Uyati, labanye ngekutsi bobabe badzakwa kakhulu, balahle emakhaya, labanye bamatasatasa kakhulu.” Angikunakanga loko kakhulu. Kodvwa entsambama lelandzelako ingakacali inkonzo yasebandleni yangalesitsatfu. , ngakhandza lomunye umndeni ebandleni lengafuna kuwukhombisa tifombe letatitsatfwele kugcinwa ebandleni. Lobabe

wangibuka watsi,” Umukeliswa ingubo yekuba nguYise, nengubo yebaPhostoli, umtjali wemabandla, langeke awe.” Wakhuluma lokunyenti nguloku lengisakukhumbula nyalo.

Kubona lobobusuku kwaba ngulesinye simangaliso lapho lomunye UMprofethikazi lowatiwa velonkhe wakhuluma, noma ngingasakhumbuli kahle letintfo latikhuluma kulenkonzoko kodvwa wagcina asakhomba mine atsi unelivi laNkulunkulu ngami. Bekunebantfu labangetulu kwemakhulu lamatsatfu kodvwa ngekhetfwa kuleso sicuku. Lesiprofetho sasingalelubito lwami, kodvwa ikakhulu nalokutsi kufanele ngiphiliswe kulamanceba lasenhltiyweni yami, kwakufanele kucale loko kucala. Angikucondzanga lokunyenti kuloko ngalesikhatsi lesa.

Naku ke Nkulunkulu lokusho kimi:

“Ngiyakholwa kutsi kutsi lusuku lwakho luyeta hhayi lona nje kuphela, lusuku luyeta lapho kulangatela kwenhltiywo yakho kutaweneliseka, lapho kunekukhatsateka khona, nalapho ingcondvo yakho itsi kuwe,” loku asoze kwenteke” lapho utawuva livi laMoya longcwele litsi, “Kahle kahle nginguNkulunkulu longehluleki.” Nkulunkulu utakuhambela ente loko lobona kulukhuni kutsi kwenteke. Kulukhuni kuwe kukwenta, nekukwenta, nekutihlenga kuletimo; vele kulukhuni kutsi kwenteke kodvwa yena Nkulunkulu uyawukuhlenga loko lokukuwe.

Nyalo uyakulungisa kunencenye yakho lengekho kuye, futsi bekubuhlungu, kodvwa loko ngiko kulungiswa bonkhe bantfu labendlula kibo kuze bafike ekuphelelisweni. Nawe ke awukahluke kulabanye.

Uyabona kunalokunyenti lanhltiyweni yakho lokugcwalisile iminyaka leminyenti, lokunye lokuhle, lokunye uyakudzinga phambili. Yebo lokuhle lokunyenti, lokuhle impela. Lelinye livi lengilivile ngawe litsi nasewendlulise konkhe, ukulungisile enhltiyweni yakho, sonekuthula phakatsi

etinhlityweni, kute kulwa, nekutibuta, kutibuta, utawukhulisa usite labanye, emadvodzana, emadvodzana lamanyenti, labancane mhlawumbe nyalo, kodvwa hhayi nganga lencwaba lotawuba nayo esikhatsini lesitako. Futsi kuhle, kuyawuba kuhle, kuhle kakhulu, uyawuba nako loko labakudzingako, hhayi labakufunako, ngobe...”

Ngehluleka nekutibamba, ngamphatamisa ngimemeta ngitsi,”Maye sekwesitsatfu ebusukwini lobubili ngiprofethwa ngitjelwa kutsi ngiwuba nguYise wemadvodzana lamanyenti.”

Ngalesihlanu ngeNdlovana 12 1999, enkonzweni yesidlo sasemini yenhlangano iFull Gospel Businessmen’s Fellowship International sikhulumi sangalelo langa naso lengangicala ngca kusibona sisashumayela sesuka sema kancane sakhomba mine njengobe enta lomProfethikazi lobe kangikhulumise ngalesitsatfu . Nankha emagama lawasho:

“Ngibona uhamba ngelugcobo lebuphostoli; kunengubo yeMandla letakusibekela, ingeke isuswe, akusiyo intfo lotayembatsa phindze wembuleke utawuhamba ngemagunya elugcobo lwebuPhostoli. Kunengubo yelugcobo lwebufundzisi lolutawuvuka phakatsi kuwe, kube njengobe Pawula abenguMphostoli neMfundzisi ngemagunya kodvwa abengumfundzisi ngesingaye. Bafundzisi bakhuluma tintfo umuntfu langatemukela atikholwe, ondleke kahle emoyeni ngaloko lokukhulunywako. Ngakoke lokuloniketwa kona yingubo yebafundzisi, Nkulunkulu uyayivusa usahamba; iphakamela kuwe; kunjengekutsi nawujula kuyo utotfoli livi leliphilile lelivela kuNkulunkulu, ungashiya tintfo letincane, lesi sikhatsi saNkulunkulu, loko Nkulunkulu lakushoko ebandleni, kulesicuku sebantfu, kulesikolwa lesi. Ngibona tikolwa letinyenti ngesizatfu lesitsite, tindlebe

takho tibovulekela tikolwa, ngoba muhlawumbe ngulapho Nkulunkulu atocala akutfumele khona kuyoshumayela, kunjalo. Ludvumo kuNkulunkulu.

Lolugcobo lwekuba nguYise lolukuwe lingikhumbuta umbhalo lapho Jesu akhuluma watsi , “⁴⁸Kepha yena waphendvula watsi: “Ngubani make? Bobani bomnaketfu?” ⁴⁹Wase ukhomba bafundzi bakhe utsi: “Bukani la; nangu make nabomnaketfu! ⁵⁰Ngobe lowo lowenta intsandvo yaBabe losezulwini, nguye longumnaketfu, nadzadzewetfu, namake.”(Matewu 12:48-50). Bantfu labanyenti, labalahlwa boYise, noma abatange banakeke ngekutsi boyise bahlala bamatasatasa, noma babahlukubeta loko kungcolisa budlelwane babo naNkulunkulu umdali wabo. Nkulunkulu utsi wena ukupha emandla ekulungisa budlelwane balabantfu naNkulunkulu longubabe kubo, hhayi naMoya longcwele naJesu nje kuphela. Ludvumo kuNkulunkulu.

Ngibona tikolwa letinyenti titsintseka, bantfu labasebasha. Kubonakala ngatsi angeke usebente ekwaxhiweni kwaletikolo, kungatsi utativakashela, wakhe sisekelo etinhlityweni talabafundzi; ngibona labanyenti bantfu labasha batsintseka. Ngibona intfo ngatsi lipani lekutfotsa kunehlanti phakatsi; ikudla kwalabantfu labasha, Yebo nyalo lenhlanti lengiyibonako nguwe.

Ngibona timphendvulo tebucwephesha Nkulunkulu lotakuniketa tona; utawuba wekucala kutamukela. Kubakhona timphendvulo mangabe letinye tintfo lesatiwa ngato titsatfwa kitsi, njenge kuhungwa yi-inthanethi lokungabanga sibuswe sitsa; netincingo, naletinye tindlela tekuchumana. Kukhona tintfo Nkulunkulu latakunika tona letitawucala ngawe kukhululelwa emhlabeni. Tinsa, nguNkulunkulu cobo lwakhe lotawenta letintfo letinsha engcondvweni nasenhlityweni yakho. Ngiyabona ingcondvo yakho ibukeka kufana nangcondvomshina, sengiyabona Nkulunkulu alungisa sikhala

engcondvweni nasenhilityweni yakho kuze ukwati kwemukela kahle ukhone nekwenza kahle loko lakuhlelele kona, ngoba sekakwetsemba. Ludvumo kuNkulunkulu, hallelujah!

Lugcobo lwakho lutakuvelala kucala, kuba ngatsi bekunguloko bekubhekekile nawufika khona. Kutawuba nekusondzeta kwekukholwa kuloko lotakuniketa bantfu. Kutawuba khona kuhlonipheka kwalolugcobo lwebutali emphilweni yakho. Ludvumo kuJesu, Hallelujah, Ludvumo kuNkulunkulu.

Wena uyawubasa umlilo wemvuselelo lawutawuya khona, Umlilo wemvuselelo, umlilo wemvuselelo, ngiyawubona hhayi endzaweni yinye, kodvwa letinyenti, kuyawuba ngulengetulu kwalemine, ngibona wesihlanu umlilo. Ludvumo kuJesu.”

Siprofetho sekugcina lengitasicoca naso safika ngesikhulumi lengingasati enkozweni yesidlo sasemini yenhlangano iFGBMFI Inkhwekhweti 21 1999; ngangingacabangi ngekuprofethwa lapho.

“ Inkhosi itsi, Ndvodzana, ngakha emandla ngekhatshi kuwe lobe ungenawo, futsi Nkulunkulu utshi kimi wakha phakatsi kwakho moya wekuhlolisisa, kuyintfo leyehlukile utakwati kuhlola timilo letitsite, nekutsi bantfu beta njani bahloseni futsi. Futsi utawemukeliswa liso lekubandlulula, hhayi lekubandlulula bantfu kodvwa lekubandlulula kukhanya ebumnyameni. Uyakucondza loko, kukhanya ebumnyameni? Uyakucondza loko? Utakwati kufundza ingcondvo yemuntfu: wati kutsi kahle kahle ungubani. Nkulunkulu utshi utakwati loko, utawutiphephisa ekucitseni sikhatsi nase kucitseni timali ngobe utakwati kubonisa imicondvo naloko bantfu labakushoko. Kutawuba kwakho loko kubona ekujuleni kwenhilityo, emehlo abo afane nesibuko kuwe, utakwati nangabe kukhona bubu lobukhona, hhayi ngobe bangakatalwa kabusha kodvwa utawubona nangabe kukhona bubu lobufihlakele. Inkhosi itsi:’Ndvodzana, loko ngesikhatsi ukhuluma liciniso ngelutsandvo njalo, nangenhilityo yekusindzisa kibo.’

Angati, Angati kutsi ngenteni, kodvwa Nkulunkulu utshi uhlala njalo unenhilityo yemelusi, bewusolo unayo. Angati kutsi bewusolo ungakwenti njani loko kodvwa Nkulunkulu utshi uhlala unenhilityo yemelusi, Nkulunkulu

utsi,' wehlulekile lapho, awukehlulekeli mine,' isho njalo Inkhosi,'
ngitakunika emandla, yebo emandla longatange ubenawo.

Nkulunkulu utsi," bewusolo uva kutsi kukhona loko lokushodako,
bekuhambelana nemndeni wakho, bewusolo uva kutsi kukhona lokushodako,
kushoda kulangatelela, Nkulunkulu utsi ,"Angikugcwalise loko ngobe
angisasuye babe wakho nje kuphela, ngingumngani wakho, ngetulu kwaloko
sesinyamanye ngingowakho isho njalo Inkhosi, Amen Amen."

Uyanaka yini kutsi kuletigamu letimbili tekugcina talesiprofetho
kukhulunywa nangalenhliyiyo yami lelimele? Azange ngikucondzise loko
kulesigamu sekugcina ngaleso sikhatsi ngobe besolo ngingawacondzisi
lamanceba enhliyiweni yami, ngingayinaki futsi lenhliyiyo yami.

Kodvwa tonkhe letiprofetho timayelana nelisu laNkulunkulu njani, loko
kwangenta ngafuna kukhululeka enhliyiweni kuzeNkulunkulu akwati
kungisebentisa ncono. Kodvwa ngangihlala nginesitunge sekufelwa
ngumkami, ngingakahlolisisi ngashada lomunye umfelokati, ngibe
ngingatjelwanga ngemsiti longumfati kuloluhambo lwami. Ngangisolo
ngihlubuka enhliyiweni? Yebo kanjani nje, , ngangidzinga umsindzisi nje!

Ngavakashela lomunye umeluleki longuChrestu ngenkinga lenganginayo
ngalomunye umngani wami, ngetsemba kutsi sitawubuyisana, sabuyisana,
kodvwa ngemuva kwemihlangano lemibalwa Moya longcwele wacala
kukhuluma nami ngekutsi ngiludzinga kanganani lusito. Laphoke Nkulunkulu
wacala kungilungiselela kugucuka kwesimilo njengekusho kwaNkulunkulu
njengobe kwaprofethwa ngesikhatsi lesendlulile kuze ngikwati kumkhonta
ngekwenjongo yakhe. Kusukela kulesosikhatsi ngacala kushumayela
iminyaka lemitsatfu, ngishumayela onkhe emalanga emajele ase Washington,
ngiphindze ngiya etinhlelweni telibhayibheli ngekuphiliswa kumuntfu
wangekhatsi, netifundvo tekweluleka netifundvo ngengcondvo. Nga 2003
Nkulunkulu wangiholela kabili eveni lelincane lelisingizimu Africa
eSwatini sivangela emaphandleni, sisita bafundisi baletu tindzawo kutsi
bacale emabandla sivakashela emajele. Sasihlala emakhaya nabo labantfu,
ngacala kufundza emasiko nemphilo yalesive nalendlela letive tase-Africa
tibuka ngayo umhlaba wonkhe. Nkulunkulu wangikhombisa letinfo
lekufanele batigucule kulendlela yabo yekubuka umhlaba lokwenta sathane
asibambe asicindzetele kamatima lesive. Masinyane ngacala kufundzisa
ngekuphiliswa kwenhliyiyo lelimele.

Ngekuchubeka kweminyaka lesifundvo sasekubangiso indlela yami lenkhulu yekuvangela, yayisita bantfu labanyenti kutsi basondzele kuNkulunkulu, kuze Nkulunkulu acale kubasebentisa ngekwelisu lakhe. Bantfu base-Africa ngekwabo nje babantfu bebudlelwane, lendlela leyo yenta kubelula nekubashumayela libhayibheli ekutseni baphendvukele kuNkulunkulu batsetselelwe tonono. Nga 2011 ngaholeleka kutsi sale ngenta umsebenzi wekushumayela emajele kakhulu, ngacala eSwatini ngaya eZambia naseMalawi. Yasungulwa lapho ke lenhlangano Fatherhood Prison Ministries Fellowship.

Konkhe labesihambakhona besenta inkonzo yemalanga lamatsatfu emajele aleto tindzawo, sasibona kufezeka kwaletiprofetho letaprofethwa eminyakeni lengetulu kwelishumi nakubili. Nkulunkulu nguyeyi lowenta umsebenzi, asebentisa mine, Nkulunkulu wase ungibonisa umbono watsi angishiye lomshina iABT ngendlu ngendlu lemajele kuze kutsi labo labatsintsekile nasishumayela bachubeke balalele batokhula basondzele kuNkulunkulu.

Ngakoke nga2012 ngacedza sikhatsi lesidze ngibhala ngiphindze ngacopha letifundvo letikulomshina iABT kwafakwa libhayibheli sacala ngelulwimi lwesingisi, lwesiswati nesizulu, Lwalandzelwa tilwimi letintsatfu taseveni leZambia, Malawi naseNyakatfo yelive leMozambiki.

Nga2015 kwabakhona imvuselelo lenkhulu emajele aseveni leZambia, kwatsi khona lapho tonkhe tiboshwa letatigwetjwe intsambo tehlielwa tigwebo taba ngiminyaka lamashumi lamabili nesihlanu, letimashumi lamane nesiphohlango kuleto letatingemakhulu lamatsatfu nemashumi lamatsatfu nesikhombisa takhululeleka tabuyela emakhaya.

Ngalesikhatsi lesoke lapho Nkulunkulu wakhuluma kwacaca ke kimi kutsi bantfu labasemaphandleni labangakwati kufundza nabo batigcila tasathane njengalabo lababoshiwe nabo bayayidzinga inkhululeko. Sacala eMalawi kuya emaphandleni nalomshina iABT, sinika sigungu sebantfu balishumi kuya kulamatsatfu ngamunye umshina, besinika imimango yemaChrestu nemaSulumane, nalapho kwabakhona lenkhulu imvuselelo, baholi bemasontfo babuta kutsi ngabe atsengiswaphi lamaABT.

Ngenyanga yeMphala 2016 sacala kungenisa emaABT eNiassa Province eveni leMozambique. Siyakholwa kutsi lamuhla ngenyanga yeNdlovulenkulu 11 2019, lomshina iABT lonalesifundvo sekuphiliswa kwenhlitiyo lelimele ulalelwe bantfu ngetulu kwencenye yinye kulokune yesigidzi(250000) eveni leMalawi naseveni leMozambique, lapho

emakhulukhulu ebantfu benkholo yemaChrestu batfola imvuselelo. Tinkhulungwane temaChrestu nemaSulumane takholwa tabhajatiswa. Siva imibiko leminyenti kutsi eLusaka, eMalawi, eNiassa nase Nyakatfo lengasemphumalanga eveni leTanzaniya emabandla eMasulumane afaka lomshina iABT kubongcondvomshina balalele kanyekanye nabakhonta. Imimango yemaChrestu nayo inebufakazi lobunyenti.

Sukela sacala kuletsa lomshina iABT kulabanye baholi benkholo yeMasulumane eLusaka inhlokodolobha yelive leZambia emnyakeni nesigamu londlulile besekuna 17000 wemasulumane besekacale kulalela letifundvo ngaletigungu. Nkulunkulu impela wenta tintfo letimangalisako kulelivekati lase-Africa, uletsa sivuno lesikhulu? Sivela etinhlangothini tonkhe nasingaveli kulabo lebake bakholwa. Nkulunkulu akwenteki acindzetele umuntfu kutsi amtsandze ngobe lapho ngeke atfole lutsandvo sibili lolungamtfokotisa, ufuna tsine sitikhetsese, lapho singaphindze simcele kutsi asisite, yena besewenta njalo.

Ngiyatfokota kutsi Nkulunkulu wakhetsa kungibonisa kutsi ngingenta kanjani kutsi inhlitiyo yami ihlanteke kahle, kuze kube lula kutsi angisebentise; futsi ngitvela ngihlonipheka ngekutsi Nkulunkulu wangimema ngalokusebaleni ngetiprofetho iminyaka lemashumi lamabili leyengcile kutsi ngibambe sandla sakhe asenta imisebenti yakhe yemandla. Angicabangi kutsi bekungenteka ngitinikele emsebentini waNkulunkulu kube azange Nkulunkulu sangibite ngenetiseke kutsi vele lubito lolu.

Ngibhala loku kwanawe utolangatelela kuyiva longucuko enhlitiyweni yakho name lengayiva, phindze Nkulunkulu wayibonakalisa kulelivekati lase-Africa lapho nami ngishumayela khona. Letinombolo talabasitakele ngete tasiyenga. Lenye inhlangothini ledvume umhlaba wonkhe ngenyanga yabhimbidvane lonyaka yasibikela kutsi kunemvuselelo lenkhulu lebayemukele kusukelabacala kunika bantfu lama-Audio Bible Teachers(ABT) iminyaka lemitsatfu nesigamu londlulile. Lomunye umbiko ukhuluma ngemadvodza lamaSulumane latinikela ekushumayeleni ngekutsetsela. Loko kusichazela kahle kutsi lemibiko lesiyemukelako ingani. Emasulumane emukela kuphiliswa kuletinhlitiyo tawo letilimele ngekutsi atsetselele labo lababalimete, lamadvodza afakazela lamanye ngoba kuyamangalisa loko labakuvako ngemuva bekwehlukana nebumunyu. Nkulunkulu yena matfupha nguye lolochubeka nekubusa ngoba lama-ABTs akasito titfunywa telivangeli

nje kuphela kodvwa aphindze aletse labanyenti labake baba masulumane labalangatelela kusita labanyenti kutsi baphiliswe enhlityweni basindziswe. Sehluko 11 uyakusita ngemavi longawakhuluma nawuthantaza noko kufanele asuke ekujuleni kwenhlityo yakho. Ngicela ucondze kutsi Nkulunkulu utawenta loko lokucelako ngobe kuhambisana nalenjongo yakhe yekusibuyisa kuye.

4 SIBOBANI TSINE

Kuze ucondzise kahle “Kulashwa Kwehlityo lelimele,” kuhle kucabangisisa kahle kutsi sibonani tsine. Asesicale ku Genesisi 1:26-28

²⁶Nkulunkulu wase utsi: “Asente bantfu, babe ngumfanekiso wetfu, basifute; babuse etikwethlanti tselwandle, nasetikwetinyoni tasemoyeni, nasetikwetifuyo, nasetikwemhlaba wonkhe, nasetikwato tonkhe tilwane letihamba ngesisu netilwanyakatana.”

²⁷Ngako Nkulunkulu wadala umuntfu waba ngumfanekiso wakhe; wamdala waba ngumfanekiso waNkulunkulu: wabadala, lomdvuna nalomsikati.

²⁸Nkulunkulu wababusisa watsi: “Talanani, nandze, nigwalise umhlaba, niwuncobe. Nibuse etikwethlanti tselwandle, nasetikwetinyoni tasemoyeni, nasetikwato tonkhe tilwane letihamba emhlabeni.”

Lokusho kutsi tsine bantfu singumfanekiso waNkulunkulu, unguMoya natsi saba ngumoya lophila emnyameni ngesikhatsi Nkulunkulu aphefumulela umoya wakhe kitsi ,(1 kwabasekhorinte.15:44). Ngakoke singumchele wendalo ya Nkulunkulu.

Kodvwa ke kungani Nkulunkulu asidala? Livi lakhe litsi sadalelwa intfokoto nenjabulo yakhe. Lokusho kutsi asengakoni Adamu abeyintfokoto ku Nkulunkulu ngalokuphelele. Genesis sehluko sesibili usembulela ngalokucacile intfokoto, budlelwane nekuphilisana lebe anako Nkulunkulu na Adamu. Asamudalile Adamu, Nkulunkulu wamlungisela indzawo lenhle,

hhayi nje siganga, kodvwa ingadze, wamfaka lakuyo kutsi ayilime ayinanakekele.

Inkhosi Davide wakucondza kahle loko nakabhala Tihlabelelo 8:3-9

³Nangibuka etulu esibhakabhakeni sakho
ngibona umsebenti wetandla takho,
inyanga netinkhanyeti lotimisile, ngitsi:

⁴“Pho, umuntfu abeyini-ke
kutsi ungadzimate umkhumbule;
nendvodzana yemuntfu beyiyini-ke
kutsi ungadzimate uyinakekele?”

⁵Noko umente wacishe waba ngangawe,
Nkulunkulu,
wametfvesa umchele webukhosi neludvumo.

⁶Umenta abuse etikwemisebenti yetandla takho,
konkhe wakubeka
ngaphansi kwetinyawo takhe:

⁷tonkhe timvu, netinkhomo tonkhe,
yebo, netilwane tesiganga,

⁸tinyoni letindizako,
netinhlanti telwandle,
nato tonkhe tidalwa taselwandle.

⁹Maye, Simakadze, Nkhosi yetfu,
libito lakho liyababateka
emhlabeni wonkhe!

Loko kusichazela kutsi utfokota kanganani ngatsi, kutsi usitsandza kanganani tsine bantfwabakhe lesiyinkatimulo yakhe, wasinika inkhatimulo nebukhosi bakhe.

Futsi na Pawula wakucondisisa kutsi siyintfokoto kanganani kubabe wetfu noma sonile, nakabhala incwadzi yemaRoma 8:31-32

³¹Siyawutsini-ke ngaloku? Nangabe Nkulunkulu angakitsi ngubani longamelana natsi? ³²Yena longazange ayigodle iNdvodzana yakhe, kodvwa wayinikela ngenca yetfu sonkhe, pho, akayusinika yini tonkhe tintfo mahhala kanye nayo?

Nkulunkulu abemvakashela Adamu konkhe emalanga, ameluleka kutsi fanele atiphatse kanjani, ameluleka kutsi kufanele adle kanjani, baphindze amucaphelise ngalesinye sihlahla lebesiyingoti kute. Siyabona kukhatsateka kwa Nkulunkulu ngekutsi Adamu abete umlingani lomfanele ngekwenyama, ngabe kunakekela yini loko? Yebo.

Nkulunkulu wase uletsa tilwane ku Adamu atatetsa emagama lawatsandzako, lokusho kutsi ente silwane sibe nguloko lafuna sibe ngiko, kuze kutsi naye Adamu abe nemngani . Kodvwa nakasetsa libito lesosilwane Adamu, nalamanye emagama atjela Nkulunkulu kutsi lesilwane ufuna sibe yini, Nkulunkulu abesenta sibe njalo, kodvwa akatfolakalanga umngani longenelisa Adamu ngalokuphelele. Ngaloko Nkulunkulu wase ulalisa Adamu wakhipha lubhambo wase umakhela umlingani lamlungele nakabuka Adamu watfokotiswa ngulesipho lesihle Nkulunkulu lamlungiselela sona, ngoba lesipho lesi sasihlanganiswe naye ngalokuphelele. Ngiyabona nje asajabulile “WOOOOW, leli litsambo lematsambo ami, futsi yinyama yenyama yami: uyawubitwa ngekutsi ngumfati ngoba wakhiwe aphuma kimi. “ Asubuke lo Nkulunkulu lonakekela kangaka lesimkhontako, siyinhlavu leliso lakhe.

Kodvwa ngike ngatibuta Nkulunkulu watjala lesihlahla lesibi engadzeni. Adamu ngabe azange adle kiso kube sasingekho lapho? Ngase ngiyacondza kutsi ulangatelela kanganani Nkulunkulu longubabe wetfu kutsi simunike lonkhe lutsandvo lwetfu ngekutsi simetsembe ngalokuphelele? Ngabe Adamu watsandza ngekweliciniso nome walwenta lite lolutsandvo lwababe Nkulunkulu?

Jesu watsi

“Naningitatsandza, nitawugcina imiyalo yami.”

Umyalo wami kutsi uphile imphilo lenhle nekutsi ubonise kutsi uyangetsemba kutsi ngingakuholela kulokuhle kwakho. Leyondlela yayiliciniso nakuAdamu.

Nkulunkulu wetfu ukahle akasicindzeli kutsi simhloniphe; kungako wasihlanyela lesihlahla sekubavivinya engadzeni yase-edeni, kuze eneliseke kutsi Adamu utamuhlonipha Nkulunkulu noma kubitani, kodvwa Adamu lwamehlula lolovivinyo, kanjalo ke natsi. Nkulunkulu ufuna sihlale simhlonipha ngobe afuna kusiholela njalo kuloko lokusilungelako, kodvwa

kungamhloniphi Nkulunkulu kuyambonisa kutsi asimetsembi. Kodvwa Nkulunkulu longubabe wetfu uhlala alangatelela kutsi simetsembe ngalokuphelele kuze ngamoya wakhe asiholele kuloko lokuhle kitsi. Ngabe kungako Nkulunkulu wavivinya Abrahamama ngekutsi anikele ngendvodzana yakhe leyodvwa Isaka, kuze abone kutsi ngabe Abrahamama angametsemba ngalokuphelele yini etintfweni letinhle.? Ngabe siyafisa yini ngalelinye lilanga kutsi sidzele timphilo tetfu simetsembe Nkulunkulu utasipha konkhe loko lokuhle kitsi. Loko kutawenteka, nangabe similo saJesu sekakhiwe kitsi.

Nkulunkulu wasebentisa batali betfu benyama kusidala kodvwa nguye babe wetfu sibili. Labatali betfu benyama abasati size sitalwe, kodvwa Nkulunkulu longubabe wetfu wasati asaidala esibelwethweni wavele wabaneluhlelo ngetimphilo yetfu(Jeremiya 1:5). Ngiyakholwa kutsi intfo lemucoka kakhulu ekudalweni kwetfu kungesikhatsi Nkulunkulu afaka moya wakhe kulelicandza esibelwethweni. Sinemvelaphi ya Nkulunkulu longubabe wetfu engatini yetfu; ngakoke, sadalelwa kutsi sitsandze futsi natsi sitsandvwe njengoba naye Nkulunkulu asitsandza afuna natsi simtsandze. Nkulunkulu wasidalela injabulo nentfokoto yakhe, njengoba labashadile bayatfokota kuba nebantfwana kute bajabule ngatfokota, kuba nemtfwana lokwetsembako kubayinjabulo nentfokoto, kubekuhle kakhulu futsi.

5 SIMO SETFU SESONO

Ngabe imvelaphi yami yeso ingachazwa yini ngekutsi ngingulomcoka kakhulu endalweni? Ngabe sengitsetse simo sesitsa lesikhulu saNkulunkulu, sathane lohlala asikhohlisa njalo? Nkulunkulu kuIsaya 14:12-14 utsi ngaye : “ Maye, lokuwa kwakho ezulwini!

Awu, nkhwekheweti yekusa!

Ndvodzana yentsatsakusa!

Ugeciwe walahlwa phansi,

wena lowake walalisa tive lunja!

¹³Ukhulume enhlityweni yakho watsi:

‘Ngiyakwenyukela etulu ezulwini.

Ngiyawuphakamisa sihlalo sami sebukhosi,
sibe ngetulu kwetinkhanyeti taNkulunkulu.

Ngiyawuhlala esihlalweni sebukhosi
etikwentsaba yenhlanganiso yabonkulunkulu,
esicongweni sentsaba lengcwele.

¹⁴Ngiyakwenyukela ngetulu kweticongo temafu.

Ngiyawutenta ngifanane naNkulunkulu

Loetikwako Konkhe.’

¹⁵Kodvwa sewehliselwe phansi

endzaweni yalabafile, emajukujukwini emgodzi.”

Asetami yini natsi kutenta labancono nalabanye noma sati kutsi akukafaneli ,
sati kahle kutsi nguMdali wetfu kuphela lofanele kudvunyiswa? Sadalwa
ngesimo saNkulunkulu khona sitotsandza natsi sitsandvwe, kodvwa sono
sefika sonakalisa konkhe loko:

- Nkulunkulu wetfu akatifuneli yena ludvumo noma lumfanele. Kodvwa tsine sihlala siphishaneke ngatsi , setame kutfokotisa bantfu kuze sitsandvwe.
- Nginguye akafaneli kutibonakalisa akahle. Tsine sihlala njalo setama kukhombisa bantfu loko lesingakwenta. Kahle kahle nangabe senta tintfo singakaceli KuNkulunkulu sisuke ngandlela tsite simtjela kutsi siyakhona kutetela tintfo asiludzingi lusito lwakhe.
- Nkulunkulu uyati kutsi kuze adale tintfo nebantfu kube kuhle konkhe, kufanele atsandze, atitfobe, usihola sonkhe njenge Nceku letitfobako. Nguye yedvwa Umalusi lolungile. Kodvwa ngenca yalemvelaphi yetfu yesono asikhoni kuba baholi labanesimo senceku, siyatatatela sifuna kusindzisa bantfu labanye, sehluleke ngenca yalabanye.
- Nkulunkulu akadzingi kutsi ahlale asihlalweni , noko uhlala khona njengobe ayimvelaphi yato tonkhe tintfo. Tsine sitsandza kubusa bantfu sibabonise kutsi sibaphetse.

Kungani tsine , sente njenge bafundzi baJesu, siphikisane njalo ngekutsi ngubani lomkhulu embusweni waNkulunkulu? Kungani simfune kwenta tintfo njenga Bing Cosby: “Ngitowenta ngeyami indlela”? Kufanele sikhule sifundze kwenta tintfo sifundza kuNkulunkulu longubabe wetfu. Umoya wetfu kufanele uphiliswe akutinakekeleni tsine kuphela kuze sifundze kufundza kuNkulunkulu ngatotonkhe tinhlitiyo tetfu, sititfobe kuye

Nkulunkulu kuze atfokote kwatiwe Inkatimulo yakhe, bese tsine siyamfuta, noma angu Nkulunkulu umdaliwetfu, tsine sibantfwa bakhe. Umphefumulo wetfu kufanele ubuswe nguMoya wetfu khona sitekwati kugucuka sibuye sicabange njenga Nkulunkulu.

2 kubaseKorinte 3:18 litsi “¹⁸Ngako tsine sonkhe lesibuka ngebuso lobembuliwe, inkhatimulo yeNkhosi ibonakala kitsi njengasesibukweni, sibe siguculwa sibe njengaye ngekusuka ezingeni lelitsite lenkhatimulo siye jkulelanye lizinga. Ngulowo-ke umsebenti weNkhosi lenguMoya.”

Yebo sifanele kugucuka sibuye sibukeke njenga Nkulunkulu wetfu futsi, Adamu abefana naNkulunkulu ncamashi ngesikhatsi asengakaweli esonweni.

Nkulunkulu uyasitjela kubaseRoma 8:14 kutsi “... Labo labaholwa nguMoya waNkulunkulu bangemadvozana aNkulunkulu..” Asesibambe sandla sakhe siholwe nguye Nkulunkulu, kuyamtfokotisa loko, nguleyondlelake lapho lutsandvo, intfokoto, bumnene, kuthula nenjabulo itawugcwala timphilo tetfu.

Lutsandvo aluhambisani nekubusa, Lutsandvo lubita kutitfoba, lutsandvo lusenta singativeli sincono kunalabanye , lusenta silangatelele kutitfoba lomunye kulomunye, luvumele umuntfu atsatse tincumo takhe ngendlela yakhe. Uyanaka yini kutsi Nkulunkulu noma anemandla nekubusa konkhe kute lapho kwenteka asiphoccelele khona, ngabe loko akusikhombisi yini kutsi ungu Nkulunkulu lotitfobako? Wakubonakalisa loko nakaguca ngaphambi kwebafundzi bakhe abageza tinyawo, kwakudzingekile kodvwa kute lomunye lobekacabanga kwenta loko, wadlala imphilo yakhe phansi ngenca yetfu esiphambanweni. Lutsandvo alubonakali nakute kutitfoba nekupha. Umkhwenyane lotsandza kakhulu Makoti ngeke yini amtsengele indandatho ledulile nabashada? Kuncedza nekupha ngalokubonakalako akukhombisi yini kutsi umtsandza kangani? Nkulunkulu longubabe wetfu, Umdali wemhlaba wonkhe uyati kutsi kuze atfole lutsandvo loluvela kitsi kufanele yena asiphe lwakhe lutsandvo kucala. Kodvwa ngenca yemvelaphi yetfu yesono tsine sititsandza tsine kuphela, sitiphakamise sitibone ngatsi sincono kunalabanye bantfu, ngako asikutfoli loko lesikudzingako ,lokulutsandvo. Maye tsine tindzindzi, sitikhohlisa tsine kuya ekubhujisweni.

Nkulunkulu wetfu ke akanjalo , ufuna tsine naye sibe budlelwane lobugwele lutsandvo, nguloko ke lasidalela kona, loko kwenteka kuphela nangabe tsine simcoka ngalokulinganako , kubita kutsi tsine naye sititfobe noma yena aNgumninimandla onkhe. Kodvwa ngekutsi uyasitsandza uyasivumela sizuze emandleni akhe, kuphela nje nasicela ngekutitfoba. Sifanele ke kucela kahle ngekwelivi lakhe. Emandla akhe afanelwe kusetjentiswa etintfweni tenjongo nelutsandvo lwakhe.

Pawula wakucacisa loko nakabhala 1 KubaseKhorinte 13:4-8: “⁴Lutsandvo luyabeketela,

lutsandvo lumnene,

lute umona, lutsandvo alutigabatisi,

futsi alutikhukhumi.

⁵Lutsandvo alutiphatsi ngalokungakafaneli,

alutifuneli kwalo,

alucansuki, alunamagcubu,

⁶alukujabuleli lokubi,

kodvwa lujabulela liciniso.

⁷Lutsandvo lubeketelela tintfo tonkhe,

lukholwa tintfo tonkhe,

lwetsemba tintfo tonkhe,

lukhutsatelela tintfo tonkhe.

⁸Lutsandvo alusoze luphele;

kepha nome kukhona kuphrofetha,

kuyawuphela;

nome kukhona tilimi, tiyawuphela;

nome kukhona lwati, luyawuphela.” Lukhutsatelela tintfo tonkhe? Hmmm.

Johane uyabhala ku 1 Johane 4:18: “Lutsandvo lute kwesaba, kodvwa lutsandvo loluphelele luyakucosha kwesaba. Kwesaba kuhambisana nesijeziso;

lowo lowesabako akapheleli elutsandvweni.”

Sidzinga lutsandvo kuze siphile, nguloko futsi Nkulunkulu lalangatela kukwemukela kitsi. Jesu wakhona kuniketa Nkulunkulu lolotsandvo ngisho sekasebuhlungwini basegedzemane; khona lapho wakhetsa kwenta intsandvo yababe wakhe. Wakuphila loko lakufundzisa bafundzi bakhe:“Naningitsandza, nitawugcina imiyalo yami”. Adamu wehluleka kulolohlobo, wephula umyalo waNkulunkulu natsi silandzela lapho, kodvwa Jesu wema waphumelela.:

"Babe, nangabe lendzebe ingeke yendlule kimi ngingakayinatsi, akwenteke intsandvo yakho." (Matewu 26:42) kungako Jesu abitwa nga Adamu wekugcina ngoba wakubonakalisa lokutsi utawuhlala njalo agcina umyalo waNkulunkulu longubabe wetfu, noma kubitani, wase uba ngulolungile " Imvu yaNkulunkulu letawususa sonkhe sono semhlaba. Loko ke lutsandvo, Nkulunkulu wenta njani ke ngaloko? Wamvusa kulabafile wabuyisela yonkhe inkhatimulo yakhe lebekanayo kusengadalwanga lutfo(Johane 17:5).

Asesikhulume ngemitselela yalemvelaphi yetfu yesono. Kulahlwa kwenteka ngesikhatsi lomunye acala kusibukela phansi. Kungenteka kube kuncane kodvwa lokunye kungaba matima kube buhlungu kakhulu. Kumbula nasibhekana nako sisuke singalwi nenyama nengati kodvwa sisuke sibhekene nemoya yemandla ebumnyama lesemkhatsini.

Kulahlwa njenge lutsandvo kungumoya. Nangabe sendlula ekulahlweni kusuke kusandla saSathane losebentisa lomuntfu kutsi asilimate, entela kutsi senyanye loyomuntfu bese siyacala silimata labanye ngayona leyondlela lesilinyatwe ngayo natsi. Uyabona bekungeke kube nemonakalo etinhlityweni yalololinyetwe nakangavele abenesihawu atsetselele loyo lamhlukubetile.

Ngenca yalemvelaphi yetfu yesono, sathane usenta singafuni kucolela bese lobumunyu etinhlityweni lesinabo ngalomuntfu losilimete buyakhula. Emanceba emoyeni wetfu, kulomtimba wetfu wasono ayafana nemanceba alomtimba wetfu wenyama nakanganakwa agezwe afakwe imitsi abhandishwe ayonakala andze agcine sabanga kufa. Kungako imishado leminye ibhidlika emuva kweminyaka leminyenti kuphilwa kahle. Kufanele sivimbele umtselela wemadimoni langabangwa ngulokuhlwa, sinebumunyu ngekutsi singacitsi sikhatsi sivele sicolele, sibenemusa sendlulise nasoniwe. Davide wabhala kuTihlabelelo 4:4

“⁴Nanitfukutsele ningoni,
cabangisisani nisathulile
etinhlityweni tenu,

nisacambalele emacansini enu.” Pawula wabhala futsi kubaseFesu 4:26: “²⁶Tfukutselani, kodvwa ningoni; lilanga lingashoni solomane nitfukutsele. ²⁷Ningamniki Sathane litfuba.” Pawula wayibona lenkinga wabhala kubaseFesu 6:12: “... ¹²Ngobe asilwi nebantfu, kodvwa silwa netikhulu temimoya, nemandla, nebabusi bendalo yalobumnyama, nemabutfo abomoya lababi labasemkhatsini.”

Lutsandvo lungumoya, kanjalo nekulahlwa. Nangabe Moya wetfu uhlala unebumunyu ngalabo labasilimete, kubanemphi phakatsi kwetfu. Etinhlitiyweni tetfu siye sifune kukhohlwa ngalokwentekile sicabange kutsi lobuhlungu butawuhamba, kodvwa lomoya wetfu awupholi, sikhatsi lesidze asipholisi emanceba lemoyeni wetfu, lobumunyu lobo buchubeka bukonakalise, Vuma Nkulunkulu akuphilise. Tsine bese senyanya loyo muntfu lotsandvwa nguNkulunkulu, lenaye Jesu wamfela esiphambanweni. Ngenkhukhumalo sitenta tsine sibe titsa taNkulunkulu sicabane naye solo sizama kutiveta tsine sincono. Kungenteka kanjani kutsi mine njengendodana ngeyanye umuntfu lotsandvwa nguNkulunkulu? Jesu wabetselwa esiphambanweni wafela nasona lesa sono lesentiwa nguloyo lowasilimata. Kungako Simakadze asekhuta ngako ku 1 Phetro :15-16: “... banini ngcwele kuko konkhe kuhamba kwenu. ¹⁶UmBhalo utsi: “Banini ngcwele, ngobe nami ngingcwele.”

Nkulunkulu akakhoni kubuka umoya wetfu logcwele bumunyu, uyawufulatsela, ulahlekelwe kuvikeleka Sathane atsatse ematfomo awubuse. Lencenye yetfu lenalobumunyu iyahliphika yonakale , ibuswe madimoni njengobe seyilalela Sathane longuyise wemanga, lokubitwa ngesingisi kutsiwe “Split personality). Nabuchubeka lobumunyu nemagcubu kwandza bese natsi senta ncamashi loko natsi lokwentiwe kitsi.

Kusebenta ncamashi nalendlela lasekhuta ngayo Jesu kuMatewu 7:1-2: “Ningabehluleli labanye, kuze nani ningetikwehlulelwa nguNkulunkulu. ²Ngobe ngaloko kwehlulela lenehlulela ngako labanye, nani niyakwehlulelwa ngako; nangaleso lenilinganisa ngaso, nani niyakulinganiswa ngaso.” KubaseRoma 2:1 sifundza ngalokucondzekako: “¹Ngako-ke ngeke utilandvulele, wena muntfundzini, nome ngabe ungubani wena lowehlulelako; ngobe ngekwehlulela lomunye wena, ngobe nawe lowehlulelako uyakwenta kona loko.”

Asucabange nje kwentekani kitsi nasichubela sehlulele bantfu sinalobumunyu njalo nje nasilahlwa, noma kubuhlungu kakhulu noma kancane; tinhlitiyo tetfu betilikhaya laBabe , Indvodzana NaMoya longcwele, kodvwa nje sesilikhaya lamoya lophukile lobuswa ngusathane nemadimoni sibenelulaka bese kubalukhuni kutsi sive liphimbo laNkulunkulu nekutsi siholwe ngumoya longcwele(KubaseRoma 8:14). Nguleso sizatfu tiboshwa tiyaphuma tiphindze tibuyele ejele baphindze bente kona loko lokwentiwe kibo ngoba abakwati kucolela. Leso sicalekiso siyaphela nangabe sicale sicolelele lomuntfu lamlimata bese ucala utsandze loyomuntfu.

Loko kungumphumela wemphi yeMoya emkhatsini waNkulunkulu naSathane. Sathane ufuna sikhohlwe ngaloko lokwentekile singabunaki lobumunyu lobakhekile, khona atokhona kusebentisa loko nasadzinga litfuba. Clementi umfundzi waPawula uyasekhuta ngemanceba lafihlekile etinhlitiyweni tetfu KuMaHebheru 12:14-15: “¹⁴Yetamani kuba nekuthula nabo bonkhe bantfu, nifune kungcweliswa, ngobe kute loyawuyibona iNkhosi angakangcweliswa. ¹⁵Nicaphelise kutsi kubete lophunyulako emseni waNkulunkulu; kubete “imphandze lenashevu” lemila ibange luhlupho, ibulale labanyenti.”

Sisakhohlwa silahlekelwa ngulelitfuba lekucela intsetselelo kuNkulunkulu longubabe wetfu ngekutsi sihlale sinebumunyu ngalabo labasilimete.

Ngako sigcine sitikhohlisa njalo njalo ngekuva ngatsi konkhe kuhamba kahle, kodvwa lamanceba lesiwafihlako singaphiliswa kuwo asenta sichubeke sente loko lokwentiwa kitsi kulabanye, silimate labanye.

. Jeremiya uyabhala ngaloku kusehluko 17:9-10: “⁹Inhlitiyo iyayengana ngetulu kwato tonkhe tintfo,

futsi yonakele ngalokwengcile.

Ngubani nje longayicondza?

¹⁰“Mine Simakadze ngiphenya inhlitiyo,

ngihlolisise nengcondvo,

kuze ngimvuze umuntfu njengekwekutiphatsa kwakhe

nanjengekwemisebenti yakhe.”

Lamavi aJesu latsi senta konaloko lesihlulele labasilimete ngako kulabanye bantfu, angumtsetfo waMoya. KuTaga 28:25-26 kutsiwa: “
Umuntfu loligovu ususa lutfufuva; kodvwa lowo lowetsemba Simakadze

uyawuchuma. Umuntu lotetsembe yena usilima; kodvwa lohamba ngekuhlakanipha uyawuphepha.”

Kuphindza loko kafishane: Nangabe singabacoleli labo labasilimete, bese siyatikhohliswa singakhumbuli loko lokwenteka, bese kubalukhuni kulungiswa kwalomonakalo lowenteka ngesikhatsi etinhlityweni tetfu. Sathane bese utsatsa ematfomo asebentise lamanceba kusonisa kakhulu.

Kwanami kanyenti loko kimi, ngisabhala , ngenca yekukhatsateka phakatsi kwami ngalimata bantfu ngingakacondzi. Bheka lenhlanhla lengaka kutsi Nkulunkulu longubabe wetfu ngesihawu nangemusa wakhe wangihlenga kulokutilahla ngelicala nakanikela ngendvodzana yakhe Jesu Christu, lowaphilisa lamanyenti emanceba enhlityweni yami, nyalo ngibhala ngako ngitsi nawe ungasitakala.

6 IMPHILO YETFU YAKAMOYA LAMHLABENI

Konkhe kwacala ngesikhatsi Umdali wetfu asibeka esibeledweni asengakacali nekusakha.

Jeremiya 1:5 utsi, “Ngisengakakubumbi esitalweni senyoko ngakwati, watsi usengakatalwa, ngavele ngakwehlukanisela; ngakubeka kutsi ube ngumphrofethi etiveni.”

Nkulunkulu wasati ngemabito etfu kwasekucaleni, walangatelela kutsi sikhulele ebudvodzaneni ngalokuphelele simutsandze ngatotonkhe tindhliyo tetfu kuze kutsi tsine naye siphilie ebudlelwaneni lobuphilile sihlale sijabule njalo. Loko kuyaye kuvakale njenge nganekwane, angitsi? Ngiyakholwa tinganekwane tavela ngekutsi kadzeni bantfu labalangatelela kutimbandzakanya balindze Inkhosi ibageze tinyawo. Nkulunkulu wasusa Adamu, lokusho kumsusa kuloko labemhlele kona kwasekucaleni. Nkulunkulu wasidala ngemfanekiso wakhe. Ngiyakhumbula kahle ngisengumfanyana kwenteke kwehle tinyembeti nangicocelwa ingangenekwane iphetse ngekutsi “ Baphila kahle phakadze” ;ngangikufisa njalo loko. Kodvwa Nkulunkulu uyati kutsi lomshado utawubakhona nini.

Sambulo 22:13-17 ufundzeka kanje : “¹³Ngingu-Alfa na-Omega, wekucala newekugcina, sicalo nesiphetfo.

¹⁴“Babusisiwe labo labatigezako tingubo tabo, kuze kutsi babe nelilungelo lekudla esihlahleni sekuphila, babe nelilungelo lekungena ngemasango ekhaya. ¹⁵Kepha ngephandle kunetinja, nebatsakatsi, netingwadla, netiphingi, nebabulali, nalabakhonta tithico, nabo bonkhe labatsandza kucala emanga ngekukhuluma nangetento.

¹⁶“Mine, Jesu, nginitfumele ingilosi yami kutsi itewuvakalisa letindzaba emabandleni. Ngisitukulwane nentalo yaDavide. Ngiyinkhanyeti yekusa lecwebetelako.”

¹⁷Moya namakoti batsi: “Kota!”

Wonkhe umuntfu lovako akatsi: “Kota!”

Lowo lowomile akete; nalowo lofuna emanti ekuphila, akawanatse mahhala

Yebo Moya waNkulunkulu naMakoti balindzile ngekubeketela , ngobe Umyeni wetfu Jesu Christu, uyamtsandza Makoti wakhe, lolibandla kungako “Wanikela ngekuphila kwakhe ngenca yalo, ²⁶kuze atelingcwelisa alihlambulule ngesigezo semanti, ngelivi,.” (Kubasefesu 5:25-26). Loku akusiyo inganekwane; kuyenteka sibili futsi nguloko bazalwane phakatsi etinhlitiyweni labalangatelela kutsi kwenteke. UnguMyeni wami, ngabe wena unguye yini kuwe? Siyacondza yini kutsi kungani silahlekelwa ngulenshisekelo lenkhulu yekutsandza Nkulunkulu, Umyeni nalabanye bantfu lesiphila nabo?

Ngisahamba emave ngemave ngishumayela kulelalivekati leAfrica noma ngivakashela emajele , sikhatsi lesinyenti bantfwana bayagijima bete emotini, kubamnandzi baseta bagijima bangene emgwacweni, nasengitofika kubo ngehlise emafastela emoto ngivume kulokungivusela kwabo bavele bamamatseke ngalengkulu injabulo. Bagcwele lutsandvo bahlale njalo balangatelela kulwendlulisela kuwowonkhe lowendlulako. Nangibaphendvula ngimamatseka bajabule kakhulu. Ngalesinye sikhatsi ngime ngibachawule ngibatsintse enhloko bete ngamunye ngamunye bafuna kutsintfwa. Kulula kutsi labantfwana bakunikete lutsandvo nekutsi balwemukele. Ngabe baphakamisa tandla ngelutsandvo kulabo labendlulako ngobe bangalutfoli kahle kubatali babonoma timo letimatima labendlula kito emphilweni? Nebafundzi baJesu babanbulukhuni kunakekela bantfwana, babakhweshisa kuJesu nabaletfwa kuye. Lokosifundza ngako kuMatewu 19:13-15

¹³Kwase kuletfwa bantfwana kuJesu, kuze atewubeka tandla etikwabo, abathandazele; kepha bafundzi bakhe babekhuta labo bantfu. ¹⁴Jesu watsi: “Vumelani bantfwana bete kimi, ningabaleli, ngobe umbuso welizulu ungewalabanjalo.”

¹⁵Wababeka tandla, wase uyesuka uyahamba.

Uyanaka yini kutsi bantfu labadzala abakhoni kunakekela bantfwana nje na Jesu? Bantfu labalinyatwa etinhlitiyweni tabo kulukhuluni kutsi basemukele noma banikete lutsandvo kakhulu.

Bengisolo ngingacondzi kutsi kungani lelivesi lesibili encwadzini Tihlabelelo 8 ngoba libonakala lingahambisani naloku lokunye lokubhaliwe. Asesifundze lencenye yekucala yalencwadzi

¹Maye, Simakadze, Nkhosi yetfu!

Libito lakho liyababateka
emhlabeni wonkhe!

Wena ubeke ludvumo lwebukhosi bakho ngetulu kwemazulu.

²Indvumiso yemandla akho uyibeke
emilonyeni yetinswane neyebantfwana.

Loko ukwentele kutibindzisa
titsa takho nalabamelene nawe.

³Nangibuka etulu esibhakabhakeni sakho
ngibona umsebenti wetandla takho,
inyanga netinkhanyeti lotimisile, ngitsi:

⁴“Pho, umuntfu abeyini-ke
kutsi ungadzimate umkhumbule;
nendvodzana yemuntfu beyiyini-ke
kutsi ungadzimate uyinakekele?”

⁵Noko umente wacishe waba ngangawe,
Nkulunkulu,
wametfwesa umchele webukhosi neludvumo.

Davide umangaliswa ngulokunakekela Nkulunkulu lanako ngendalo yakhe, acabange ngatsi asivakashela, atehlise kuze adlelane natsi, kodvwa khona lapho asivete njenge titsa evesini lesibili.

Davide uyacondza kutsi Nkulunkulu longumdali wetfu solo wemukela lutsandvo emandla neludvumo lolukhulu ebantfwaneni abe abona kutsi lalabadzala babalwa na sathane abanendzaba na Nkulunkulu.

Ligama la Nkulunkulu longumdali wetfu lihle ngalokucacako endalweni yonkhe, kodvwa noma kunjalo tsine sititsandza kwengca yena nakunako konhke lesidvute nako , kuyenteka Nkulunkulu singamnaki nakumnaka. Kodvwa yena Nkulunkulu akalingisi tsine ngekutsi angasinaki asidvube. Usakhumbula? Adamu na Eva beva Nkulunkulu nakatsi imbewu yemfati itochobota inhloko yenyoka , kodvwa lenyoka iyawuluma umuntfu emacakaleni, kuze kwehlulekисwe Sathane, ngaloko Nkulunkulu azange agucule injongo yakhe ngatsi noma sesonile. Siyambonga Nkulunkulu ngaloko

Singasemukela similo lesihle kubokhokho betfu phindze singasemukela nalesibi, sonkhe njengentalelwano yaAdamu na Eva semukela similo sekona ku Adamu. Ngaleso similo siczeteleka kudlambuka sicabange kutsi kute longasiphatsa ncono kwengca lendlela lesitiphatsa ngayo, njengaye Adamu sedzelele loNkulunkulu longumdali wetfu. Asimunaki siticabangele tsine singafuni nekufeza sidzingo sakhe sekulangatelela lutsandvo wetfu. Siphishaneke kakhulu ngeminako yalomhlaba sibonelabanye bantfu

bangemavimbela ekufinyeleleni kwetfu kuloko lesikulangatelelako, ngaloko sicudzelane site similatane. Sesilahlekelwe ngulombono lotsi kuze semukele lutsandvo sifanele kutsandza kucala . Umuntfu lotsandza kakhulu uba sikhonti aphindze aphone kakhulu. Kuze sikhone kulondza lobuhlungu lesinabo sigucuka sitente baphatsi sigcilate labanye. Ngakoke kudzela nekudzela labanye kugcina sekungatsi nguyona mphilo, kwengca kutsandzana. Kudzelwa kwenteka kitsi sonkhe ngetindlela letahlukene; bakucekele phansi, bakwebele, basitsetsise embikwebantfu, ngetekulalana ngekuhlukubeteka nangalokunye lokunyenti. Imphilo yesono yenta singacolelani kodvwa sizame kukholwa loko lokwentekile,

Imphilo yesono isibangela kutsi singafuni kucolela lolokonile, bese sitama kutikhohlisa lokwentekile, besesiyachubeka konakala emoyeni nasetinhltiyweni tetfu. Bese siyativikela kutsi singachubeki kulimala ngekutsi sigweme kutihlanganisa nebantfu ngekutsi kuhlala sodvwa, ngaloko sikhweshele kashane na Nkulunkulu. Sidzinga lutsandvo kutsi sijabule , siphile nasenyameni kodvwa sesente lutsandvo lwaba lukhuni kutfolakala. Nangabe singakhoni kutsandza bantfu ngeke sikhone kumtsandza ngalokuphelele Nkulunkulu. Nasichubeka kulesimo sekungatsetseleli siyachubeka nekonakala emoyeni, kuze kufike sikhatsi semimangaliso sekutsi ucale kubona kutsi uyaludzinga lusito, ugucuke ucele intsetselelo ku Nkulunkulu kutsi bewusolo wehlulela bantfu ubabambe emagcubu bese ucala kucolela labo labakona ucale nekubatsandza.

Kulula kutfukutsela, noma sikwatele bantfu labasihlukubetile, sibabambe emagcubu, sicabange kutsi siyamjezisa lomuntfu ngalokungamcoleli , kube natsi siyalimala khona lapho kulesosimo.

Asucabange ngemvelo ya Nkulunkulu, uLutsandvo, ufuna kuba nebudlelwane lobucinile nabobonkhe bantfwana bakhe, futsi wenta konkhe langakwenta kuze sisondzele kuye. Wasitsandza waze wanikela ngendvodzana yakhe kutsi ibe yinhlawulo yemacala etfu, nakokonkhe kungakholwa kwetfu loko wakwentela kutsi nangabe sifisa kubuyela kuye sikwati kubuyela. Kodvwa Nangabe sehluleka kucolela tsitsa tetfu, sitibeka ematfubeni ekuphambana na Nkulunkulu. Jesu uyayikhuluma lendzaba kuMatewu 18:32-34 nakacoca indzaba yesisebenti lesingacoleli lesacolelwa

sikweleti saso, kodvwa sona sangacoleli loyolosikweletako sambopha samjika kubagcilati kuze abhadale.

³²“Inkhosi yaso yasibita yatsi kuso: ‘Sisebenti lesibi, lonkhe lelicala lesikwelede ngikutsetselele ngalesula ngobe ungincengile. ³³Pho, wena awukasihawukeli ngani lesisebenti lesikanye nawe, njengobe nami ngikuhawukele?’

³⁴“Inkhosi yaso yatfukutsela yabila yasinikela kubaphatsi belijele, size sikhokhe sonkhe sikwelede.

Uyakhumbula yini kutsi Nkulunkulu uyamvimba sathane kutsi asihunge umasihamba naye? Kodvwa masala Nkulunkulu uyasiyekelela lapho sitikhandze sibuswa ngusathane ngalokuphelele. Nasichubeka sehlulelana sigcina lokubabako phakatsi kwetfu sigcina sesonakele etinhlityweni tetfu. Lesimilo setfu sibanekugucuka njalonjalo kugcine sekungateki kutsi ungumuntfu lophila njani. Kutebulungiswa ngekwengcondvo kunemabito lesibitwa ngawo lesimo , lesami kwakutsiwa yi bi-polar category. Ngalesikhatsi kunemadimoni lamanyenti lahleti enhlityweni yemuntfu, endzaweni lakuhlala Jesu naMoya longewele khona, bese kubametima kutsi bantfu beve liphimbo laNkulunkulu, kubalukhuni nekutsi baholwe nguMoya longewele.

KubaseRoma 8:13-16 kutsiwa : “Ngobe naniphila ngekwenyama, nitawufa; kodvwa nangabe nibulala imisebenti yenyama ngaMoya, nitawuphila. ¹⁴Labo labaholwa nguMoya waNkulunkulu bangemadvodzana aNkulunkulu. ¹⁵Ngobe anemukelanga umoya webugcili wekutsi nibuye nesabe, kodvwa nemukela Moya losenta emadvodzana, sikhulume ngaye kuNkulunkulu sitsi: “Babe! Babe wami!”

¹⁶NguMoya lucobo lofakazelana nemoya wetfu kutsi sibantfwana baNkulunkulu.

Uyaticondza yini letizatfu letimbili kungani kulukhuni kutsi nasesikhulile sisondzele ku Nkulunkulu? Kwekucala kutsi sichubeke silandzele lokubaba lesinako sigcine sesona kakhulu.

Kwesibili kutsi lokubaba lesibanako kulandzela kulimala lesike sabanako etinhlityweni tetfu sangatsetseleli saphila kubo buchubeka nekwandza.

Emadimoni lamanyenti labese ahlala latinhlityweni tetfu ngenca yalamagcubu asenta kube malula kutsi ente bomake besabe netintfo letincance. Lamadimoni asenta singatsandzi kufundza livi laNkulunkulu sakhatsi lesiningi, nawetama kulifundza utivele wetela, sicale sivilaphe nekuthantaza, singatsandzi nekuya esontfweni, siphole ekukhonteni.

Ngabe yini ke sisombululo salenkinga? Jesu uyasipha imphendvulo ku Matewu 18:3-5: “watsi: “Ngicinisile, ngitsi kini: Naningaphendvuki nibe njengebantfwana, ningeke ningene embusweni welizulu.⁴Ngako-ke wonkhe muntfu loyawutitfoba njengalomntfwana, nguye lomkhulu embusweni welizulu.⁵Nalowo lowemukela umntfwana lonje egameni lami, wemukela mine.”

Naka lapha kutsi Jesu akasibiti kutsi sibe bantfwana futsi, kodvwa kutsi noma sikhulile siphile njenge bantfwana ekutseni sikwati kususa sendlulise emagcubu nakokonke kudzelwa. Loko wakwenta khona sitekwati kuba nenhlityo levulekile lengatibhacisi, ibeyati umlandvo wetimphilo tetfu, ngephandle kwebuhlungu ngoba sesitsetselele titsa tetfu. Siyacolela khona na Nkulunkulu atosicolela sibe nekuthula : “Sitsetselele tono tetfu,njengobe natsi sibatsetselela”. Uyacondza yini usho kutsini Jesu nakasimema atsi simlandzele, sitidzele sitsatse siphambano setfu emalanga onkhe?

Naku phela kuLukha 9:23-25: “²³Wase utsi kubo bonkhe: “Lofuna kungilandzela, kufanele atidzele, etjatse siphambano sakhe onkhe emalanga, angilandzele. ²⁴Ngobe lofuna kusindzisa imphilo yakhe, uyawulahlekelwa ngiyo, kodvwa lolahlekelwa yimphilo yakhe ngenca yami, uyakuyisindzisa.

²⁵“Kodvwa kuyawumbuyiselani umuntfu kuzuza live lonkhe, bese ulahlekelwa nguye lucobo lwakhe nome abhujiswe?”

Kutsandza titsa takho nako kukwedlala imphilo yakho phansi, ngoba kuhambisana nekudzelwa; nawutsandza bantfu uvelelwa kwenyanywa nekudzelwa. Jesu uyakucacisa loku kuMatewu 5:38-39: “³⁸“Nivile futsi kutsi kwatsiwa: ‘Liso ngeliso, litinyo ngelitinyo.’ ³⁹Kodvwa mine ngitsi kini: Ningamelani nalokubi; umuntfu nakakumukula esihlatsini sangesekudla, mnike nalesi lesinye.”

Ngabe kusendalweni yetfu yini kutsi sitsetselele labo labasonile nalabasikweletako? Sitilungisa kanjani letilondza lesinato etinhliyweni tetfu na Nkulunkulu? Ngiyakhuleka kutsi Nkulunkulu akuphe inhliyoyi

yekitutitfoba sitokwati kumncusa kutsi sigcwale kakhulu tintfo tembuso futsi sikhutsateke ngesibusiso sekucala lasikhuluma Jesu enshumayelweni yakhe yentsaba ku Matewu 5:3:

³“Babusisiwe labamphofu emoyeni, ngobe umbuso welizulu wabo.”

7 INHLITIYO, UMPHEFUMULO- INDZAWO YEKULWA YEMBUSO WANKULUNKULU

Nangabe singalwemukeli lutsandvo, siba nelulaka nebumunyu, sigule sisheshe sife nasenyameni. Nangabe babe wetfu angalutfoli kahle lutsandvo, ubabutsakatsaka kodvwa bantfwana labancane bayamenta acine ngelutsandvo lwabo(Tihlabelelo 8:2). Nguloko Sathane lakwatiko, ngako ahlale ahlasele Nkulunkulu ngekwetama kusahlukanisa naye Nkulunkulu, kusukela sisekhulelwe. Usihlasela kanjani sathane? Ngekwenta labanye basisukele, basihlukubete, basilimate. Yebo tikhubekiso tiyasivelela sonkhe futsi natsi siyabalimata labanye bantfu ngobe sonke sonile sisilelwe yinkhatimulo yaNkulunkulu. Sathane bese uyasikhohlisa kutsi sibuke kuphela labo labasilimatako kodvwa tsine singanaki ngalabo lesibalimatako; kahlekakhle sathane usenta singakhumbuli tono tetfu letindzala kuze sikwati kutibona ngatsi sincono kunalabanye nasingasondzeli kuNkulunkulu.

Kuyangimangalisa mine kutsi sitsatsa tiboshwa njenge tigebengu, sibe kwanatsi senta konaloko labakwenta, singatiboni sifihle lobubi lesibentako kuletinhlitiyo tetfu letimbi. Siyalidzinga kakhulu liciniso nekukhanya kwaNkulunkulu. Jeremiya esehlukweni 17 livesi 9 uyabhala kutsi;”

⁹Inhlitiyo iyayengana ngetulu kwato tonkhe tintfo, futsi yonakele ngalokwengcile.

Ngubani nje longayicondza? “Mine Simakadze ngiphenya inhlitiyo, ngihlolisise nengcondvo, kuze ngimvuze umuntfu njengekwekutiphatsa kwakhe nanjengekwemisebenti yakhe.”

Davide wakucondza kahle loko wabhala kuTihlabelelo 51:6 ngemuva kwekube abulale Uriya kuze atsatse umkakhe Bhathisheba :” “Ngempela, wena utsandza liciniso

lelingekhatsi enhlityweni;
ngako-ke uyawungifundzisa
timfihlakalo tekuhlakanipha kwakho.”

Davide uyabhala futsi kuTihlabelelo 43:3-5: “³Tfumela kukhanya kwakho
neliciniso lakho,

kutsi kutengihola.

Shangatsi kungangiyisa entsabeni lengcwele
lapho kuhlala wena khona.

⁴Ngiyawusondzela elatini laNkulunkulu,
kuNkulunkulu

longumtfombo wenjabulo yami,

ngikudvumise ngehabhu,

ngidvumise Nkulunkulu,

Nkulunkulu wami.

⁵Mphefumulo wami, udzabukeleni?

Uvungamelani ngekhatsi kwami?

Mani kuNkulunkulu,

ngobe ngisetawumdvumisa

uMsindzisi wami naNkulunkulu wami.”

Yebo kukhatsateka kuyahamba kitsi nangabe sicela Nkulunkulu kutsi asisisite
kwehlukana nebumunyu nemagcubu bese, “sembatsa ingubo yekudvumisa

esikhundleni semoya lodzabukile.” (Isaya 61:3). Ngalesikhatsi siyeka

kukhatsateka simo semphilu setfu sibancono sisimame.

Tinhlityo nemiphefumulo yetfu ngulapho sathane alwa khona nemandla
nekubusa kwaNkulunkulu. Ngabe siyacondza yini kutsi letimphi tihlelwa
kanjani? Uyacondza yini kutsi kungani kukuncane kitsi kulangatelela
kusondzela kuNkulunkulu? Davide wabhala ngaloko kuTihlabelelo 14:2-3:

“²Simakadze utsi asezulwini

abe abuka bonkhe bantfu,

kuze atewubona kutsi ukhona yini

umuntfu lohlakaniphile,

nome munye nje, lofuna Nkulunkulu.

³Bonkhe bedukile, bonkhe bonakele,

kute lowenta lokulungile;

kute, kute ngisho nome munye.” Singenta kanjani sigucuke sibuyele kuNkulunkulu ngatotonkhe tinhlitiyo tetfu njenge bantfwana?

Yebo, nasingayibona lemphe lechubekako; kutsi ngakwabalula kanganani kutsi Israyeli ahambe ayophumula eveni latsenjiswa lona, nekutsi tsine singene ekuphumuleni kwaNkulunkulu sisaphila lapha emhlabeni. KuNkulunkulu wetfu konkhe kuyenteka, yena ungumninimandla onkhe.“
⁸Lusito lwetfu lusegameni laSimakadze
lowente lizulu nemhlaba.(Tihlabelelo 124:8)

Cabanga lomehluko lowenteka ngesikhatsi Gehazi inceku yemprofethi Elisha nase Nkulunkulu amvule emehlo wabona tintfo takamoya. Umehluko lowabakhona lapho Elisha abona imphi eveni lwaMoya. Ngesicelo nje lesilula wacela kutsi Nkulunkulu aphumputsekise emasotja eNkhosi Bhenni-Hadadi, aze adzinga lusito, Elisha wawaholela phakatsi ketibondza eSamariya avaleleka khona (2 Emakhosi 6:14-23). ²¹Inkhosi yema-Israyeli yatsi nayikubona loko, yabuta Elisha yatsi: “Babe, ngibabulale yini? Ngibabulale?”

²²Elisha wayiphendvula, watsi: “Ungababulali. Ungababulala yini bantfu lobatfumbe ngenkema yakho nangebutjoki bakho? Baphe kudla nemanti, kuze badle besutse banatse, bese babuyela enkhosini yabo.” ²³Ngako inkhosi yabalungiselela lelikhulu lidzili, yabapha, batsi nasebadle bacedza, banatsa, wase uyabakhulula, babuyela enkhosini yabo eSiriya. Kusukela ngalelo langa emaSiriya agcina atsi mfo, kuhlasele live lema-Israyeli.” Lesi sibonelo lesihle kutsi Nkulunkulu angentani ngenca yekuvuleka kwemehlo aElisha nekutsi kungafezani kutsandza titsa takho.

Ngiyathantaza kutsi Nkulunkulu avule newakho emehlo ubone timphi lapho ticala khona mbamba , kutsi tilatinhlitiyweni tetfu likhaya letfu lemoya nasemphefumulweni wetfu lapho sitsatsa tincumo khona, sikhethse Nkulunkulu noma simale. Umoya ungasifucela ekuphileni imphilo letsite. Nangabe ungakwati loko, asekwente sikhatsi uvakashele eAfrica, tisenteka letotintfo, kulelivekati butsakatsi besentiwa kakhulu , kodvwa khona lapho kulapho Nkulunkulu abonisa bukhulu bakhe ehlule Sathane ente

imimangaliso kulabo labamlalelako bacele lusito lwakhe, ngemimangaliso netibonakaliso abaphe kuthula nemphilo.

Loku kungaba lukhuni kukukholwa emaveni latfutukile ngalomcondvo wabo wenta bente tintfo lula nje bangancutfulisi kuNkulunkulu. Uyabona nangabe bantfu bangakholwa kutsi ukhona Nkulunkulu, sathane uyakutsandza loko, umasacedzile kususa bantfu kuNkulunkulu wabo, bese wenta labo bantfu bente tintfo ngendlela lefunwa ngibo basekela imizwa yabo bativa bangasamdzingi Nkulunkulu. Kungani Nkulunkulu angangeneleli kulesimo? Kungani nje angavele akhombise sathane kutsi ngeke akwati kusitsatsa kuye Nkulunkulu? Nkulunkulu udzinga lutsandvo lwetfu, ulangatelela kutsi simfune ngatotonkhe tinhlitiyo tetfu, kodvwa liningi letfu alimfuni. Pawula wabhala kubaseRoma 1:19-20 watsi: “¹⁹Nkulunkulu uyabajezisa, ngobe loko labangahle bakwati bantfu ngaNkulunkulu kusebaleni, njengobe yena cobo lwakhe akubonakalisile kubo. ²⁰Kusukela ekudalweni kwemhlaba nemkhatsi emandla akhe laphakadze nebuNkulunkulu bakhe bebufihlekile emehlweni ebantfu; noko bebukhona etingcondvweni kutsi bubonakale etintfweni latentile. Ngako-ke ate taba.” Nangabe Nkulunkulu kungenteka atibonakalise emhlabeni kuleluntfu lolungakholwa, lololuntfu lungamkhotsama ngenca yekwesaba hhayi lutsandvo. Inkinga akusiko kutsi Nkulunkulu angeke satfolakale, kodvwa kutsi tsine bantfu sinika sathane incenye lenkhulu ekubuseni timphilo tetfu.

Nangishumayela esikhatsini lesinyenti ngiye ngichaze Taga 3:5 lapho Nkulunkulu etsembisa kusihola etindleleni takhe leticondzile nasimatisa kukokonkhe :”⁵Tsemba Simakadze ngayo yonkhe inhlitiyo yakho, ungeyami ekwatini kwakho. ⁶Matise kuko konkhe lokwentako, yena uyakucondzisa tindlela takho.” Utakuphumelelisa. Nyalo sengiphila kuleso setsembiso onkhe emalanga, uyaphila kimi futsi ngiyativela etinhlitiyweni yami.

Kukulelivekati lase-Africa lapho labanyenti Bashumayeli basenshonalanga beta lula babona emandla elivi laNkulunkulu, tibonakaliso nemimangaliso yaNkulunkulu kulamalanga. Kubalula kukukholwa kutsi Nkulunkulu wavula lwandle lolubovu lolushona emakhulu lamabili nase bakhale bacela umusa wakhe, kutsi Nkulunkulu ngetikhatsi babo Gidiyoni wabhuhisa yonkhe imphi yema Mediyani ngekubasanganisa ingcondvo babulalane bodvwa, kutsi Nkulunkulu wasita Davide kutsi abulale Goliyadi lebekahlambalata Nkulunkulu wa-Israyeli, kutsi ngesikhatsi senkhosi Jehoshafathi imphi lesigidzi leyayihlasele live lemaJuda yabulalana yodvwa ngenca yemcabango

lowafakwa ngu Nkulunkulu etingcondvweni tabo, kutsi Nkulunkulu wenta imimangaliso leminyenti ngebaprofethi bakhe Eliya na Elisha baka-Israyeli, kukholwa kutsi Jesu waphilisa, wavusa labafile, wekhuta tivunguvungu elwandle, wenta imimangaliso leminyenti ngekuhlolwa nguYise wenta lisango lekutsi singabuyisana na Nkulunkulu ngemnikelo wengati yakhe esiphambanweni.

Etimphilweni tetfu kubuswa ngimimoya kwenteka singanaki, lokwentekako kubalula kutsi sihungeke, ngoba singakacondzi. Tihlabelelo neTaga tiyakucacisa loko:” kucala kuhlakanipha kwesaba Nkulunkulu.” Kungani kwesaba Nkulunkulu kusipha kuhlakanipha? Emadimoni angaphatamisa kucabanga kwetfu nekwenta kwetfu njengobe angenta Nkulunkulu netingelozu, kodvwa Nkulunkulu ungumninimandla onkhe angavimba sathane nemadimoni , kodvwa loko angakwenta kuphela nangabe simfuna simesaba futsi.

Sathane watfukutsela Nkulunkulu atfumela indvodzana yakhe lamhlabeni. Abesake wetama kuvimba setsembiso Nkulunkulu lasenta ku Adamu naEva kutsi ente butsa embewini yenyoka naleyo yaEva leyayitawuchobota inhloko yaSathane, konkhe wehluleka. Ngako Sathane wetama kuvimba naJesu ngekumlinga nasazile emalanga lamashumi lamane abutsakatsaka. Khumbula Jesu abengumntfu njengatsi, umehluko ngaye abeyindvodzana leyodvwa yaNkulunkulu, ete lesimo setfu sekona , ngabe wakhetsa kona njenga Adamu acekele phansi umyalo wa Nkulunkulu njengobe akhetsa Adamu. Ngako konkhe Jesu abenjengatsi ; futsi abengeke ente imimangaliso ngekwakhe, kodvwa kwakufanele acele kubabe wakhe kutsi amentele, naye Jesu uyakuvuma loko kuJohane 5:19,” Ngicinisile, ngicinisile, ngitsi kini: INdvodzana ingeke itentele lutfo ngekwayo, kuphela yenta loko lebona uYise akwenta, ngobe loko lakwentako yena, neNdvodzana.”

Ngako ngesikhatsi Sathane alingaJesu ngemibuto, wachamuka njani Jesu naletimphendvulo? Wacatsanisa loko kwakukhulunywa ngusathane nalokokwakubhalwe evini laNkulunkulu, aphenhvule sathane ngaloko lokuyintsandvo yaNkulunkulu njengekusho kwelivi lebe alati naye sathane. Sifanele kwenta loko njengaJesu, ngaleyondlela sitawuncoba timphi tetfu.” Yenta konkhe na Nkulunkulu, yena utaticondzisa tindlela takho. Kwati livi kungasigcina siphila entsandvweni yaNkulunkulu, nangabe sifuna loko . Akumangalisi yini kutsi Nkulunkulu angasiphephisa ekuhungweni ngusathane nasicela lusito lwakhe? Kungabanjalo nasisebudlelwaneni

lobetsembekile naye, simncuse nanasenta tincumo; unguNkulunkulu; longuyise wenkhosi yetfu Jesu Christu.

8 NKULUNKULU NAJESU CHRISTU, BAPHILISI BETFU

Kulashwa kwetilondza etinhlityweni tetfu kuyintfo lesimangaliso. Umuntfu lonalesimo lokutsiwa yi Dissociative Identity Disorder (DID), ngesilungu loko kwake kwabitwa nge Multiple Personalities Disorder (MPD), angabona Dokotela lolapha ngetengcondvo alashwe, lokungatsatsa iminyaka lemine kuya kulesitfupha aya kuloDokotela kabili ngeliviki lihora libe linye ngelilanga. Kodvwa labo bantfu baphindze babuye belashwe ngenca yekutsi abalapheki esibhedlela bafundziswa kuphila nalesimo nje kuphela. Kahle kahle imvelaphi yalesimo isemoyeni lafanele silashwe khona Tonkhe tinkinga tengcondvo tisuka emoyeni hhayi engcondvweni. Tikolwa atisafundzisi tintfo tamoya njengobe tiphocelwa kutsi tifundzise tintfo tabososayensi kuphela ngoba kona kungabonakala kuchazeke ngalemfundvo yabo.

Sathane wasanganisa bosaziwayo betemfundvo labahlela tifundvo, kungako bafaka tabo tifundvo hhayi leto letichaza tintfo tamoya. Ngalesikhatsi bantfu bakhuleka kusuka etinhlityweni tabo kutsi Nkulunkulu abatsetselele ngekuhlala nemagcubu nekubaba ngalabantfu labalimata bamcele Nkulunkulu kutsi abasite bacale kutsandza letitsa tabo, ngiye ngibone sibonalaliso sekwelashwa emoyeni kwalabo bantfu. Lamagcubu nekubaba kungevakala kodvwa nangabe lomuntfu achubeka athantaza lomthantazo letotilondza tiyaphola ngalokuphelele. Nkulunkulu uyasitsetselela aselaphe njalo nje nasitsetselela titsa tetfu njengobe Jesu asho nakafundzisa ngemthantazo . Ngiye ngibone bantfu labanyenti kulelivekati lase-Africa basondzela kakhulu kuNkulunkulu ngalomthantazo ngobe Nkulunkulu uyabaphendvula ngekushesha, lokwenta labanyenti bakholwe kutsi Nkulunkulu uyaphila.

Ngenyanga yeLweti 2018 ngatfolo umlayeto lengike ngabekisa ngawo ngasemuva, ngekutsi Baphatsi bemabandla emasulumane labalalela netigungu ema Audio Bible Teachers(ABT) balalela lesifundvo

seKWELASHWA KWENHLITIYO LELIME ngentfokoto batsi, “ kulukhuni kutsi bagucuke babe ngemaChrestu, kodvwa loko lokwenteke kibo ngu Nkulunkulu kuphela longakwenta .” Labaholi laba batfola sciniseko lesincono ngobe bavula tinhlitiyo tabo balangatelela kwemukela nekusebentisa livi laNkulunkulu etimphilweni tabo.

Tsine bantfu siyindalo yamoya, nalokulimala etinhlitiyweni yintfo leyenteka emoyeni. Tindhitiyo tetfu tiyalimala nasichubeka sehlulela bantfu labasilimete basihlukubeta ngayo yonkhe indlela kunekutsi basitsandze. Lutsandvo nekudzelwa kungumoya ngako kufanele kutsi letindzaba tako ticatululwe nguMoya. Konkhe kuhlulelana lokubabako lesikwentile kufanele kuphele nakungenjalo Nkulunkulu utasifulatsela asihlamuke.

Wake ngalokucacile wakusho loko Jesu kuMatewu 6:14-15: “... “Ngobe nangabe niyabatsetselela bantfu tono tabo, neYihlo losezulwini uyakunitsetselela.¹⁵Kodvwa naningabatsetseleli bantfu tono tabo, neYihlo angeke anitsetselele tono tenu.” Uma udzela Nkulunkulu noma uphika bukhona bakhe angeke ubenaso sisombululo ngenhlitiyo yakho lelimele.

Njengobe bantfu bemave latfutfukile bachubeka nekukhwesha kancane kancane ekukholweni Nkulunkulu lophilako kutawugcina sekute tindzawo lapho labaphukile emoyeni bangasitakala khona. Lamuhla ngeNdlovulenkulu 11, 2019, sibona kwehla lokukhulu ngalokumangalisako. Kungatsi bantfu abafundzi emilandvweni. Isaya waphrofetha ngaloko ngetikhatsi takhe akhuluma KaJuda base Jerusalema kutsi bafati bakutsatsa njani kubusa nekuphatsa imindeni yabo, nebantfwana bacala batibusa ngenca yelulaka netindhitiyo letephulile emadvodza ase aba yintfo yekudlala nesici sebunkonkoni lesasentiwa eGomora nase Sodoma sabasicalekiso lesikhulu kulawo madolobha.

Sifundza Isaya 3:1-12: “¹Buka-ke nyalo,
iNkhosi Simakadze lenguSomandla
seyitawususa eJerusalema nakaJuda
lokungenako nako konkhe lokubasekelako:
konkhe kudla lokungenako
nawo onkhe emanti langenako,
²lichawe nelisotja,
umehluleli nemphrofethi,
sangoma nemholi,

³indvuna yema-50 nendvodza lenesikhundla,
umeluleki nengcweti lenelikhono,
kanye nemtsakatsi lohlakaniphile.

⁴Ngiyakwenta bafana babe tindvuna tabo;
bayawuphatfwa bantfwana nje.

⁵Bantfu bayawucindzetelana,
umuntfu acindzetele lomunye,
makhelwane acindzetele makhelwane.

Labasha bayawuvukela labadzala,
bantfu phaca bavukele lababaphetse.

⁶Lomunye uyawubamba umnakabo
emtini weyise, atsi:

“Wena unelijazi,
bani ngumholi wetfu;
busa etikwanansi imfuhlululu!”

⁷Kodvwa ngalelo langa uyawukhala atsi:

“Ngeke ngibe ngumphilisi!
Ngite kudla nekwewkembatsa endlini yami;
ungangenti umholi wesive.”

⁸IJerusalema iyayendza, Juda uyawa;
emavi abo kanye netento tabo
kuphambene naSimakadze,
bedzelela nebukhosi bakhe.

⁹Kukhetsa kwabo buso ekwehluleleni
kubufakazi lobumelene nabo;
bashengetisa ngesono sabo njengeSodoma,
abasifihli nakancane.

Maye kubo!

Batiletsele inhlekelele etikwabo.

¹⁰Tjelani labalungile kutsi kutabahambela kahle,
ngobe bayawudla titselo tetento tabo.

¹¹Maye kulababi!

Inhlekelele isetikwabo!

Kuyawuphindziselwa kubo
njengekwenta kwetandla tabo.

¹²Awu, sive sami,

nicindzetelwa bantfwana,
bafati babusa etikwenu.
Awu, sive sami,
labo baholi benu bayanedukisa;
banikhipha endleleni,
lenifanele nihambe ngayo.

Kuta sikhatsi lapho imphilo ngephandle kwa Nkulunkulu itoba metima kakhulu emimangweni leminengi, lokungeva nenkhukhumalo yabo itawuba lite. Kungalesosikhatsi lapho bantfu batatitfoba etinhlityweni tabo futsi. Njengobe kuyawuba khona insali yalabakholwako leyokuba nekuthula kwaNkulunkulu etimphilweni tayo, labanyenti labayotisola bayocala bayilalele , imvuselelo lenkhulu iyawucala lapho labanyenti babuya ekukholweni kuNkulunkulu lophilako lesimati ngendvodzana yakhe Jesu Christu, longuyena umeluleki weliciniso lokhonako kuselapha emoyeni wetfu. Ku Isaya 9:6-7 lesi siphrofetho ngekuta kwaMesiya, Inkhosi yetfu Jesu Christu, Isaya umbita nge, “ Meluleki lomangalisako”. Lalela phela

“Ngobe tsine sitalelwe umntfwana,
siphiwe indvodzana.
Umbuso uyawubasemahlombe akhe.
Uyawutsiwa nguMeluleki Lomangalisako,
nguNkulunkulu Lonemandla,
nguBabe Waphakadze,
yiNkhosi Yekuthula.”

Nasekacala umsebenti wakhe wekushumayela Jesu eGalile wake wafundza encwadzini yaIsaya esinagogeni eNazareth , ufundza lesinye siphrofetho saIsaya lesishoko kutsi yena uphilisa tinhlityo letephukile; loko sikutfole ku Isaya 61:1-2 naku Lukha 4:18-19

¹Moya weNkhosi Simakadze ukimi,
ngobe Simakadze ungigcobile,
kutsi ngishumayele tindzaba letimnandzi kulabamphofu.
Ungitfume kutsi ngitewubopha labo
labatinhlityo tabo tidzabukile.

Ungitfume kutawumemetela kukhululwa kulabatfunjiwe,
nekukhululwa kulababoshiwe.

²Ungitfume kutsi ngitewumemetela
umnyaka wemusa waSimakadze,
nelilanga lekuphindzisela kwaNkulunkulu wetfu,
nelekudvudvuta bonkhe labalilako

Akekho lamhlabeni umeluleki longendlula Nkulunkulu wetfu ebutsatfwini bakhe. Lesifundvo seKUPHILISWA KWENHLITIYO LELIMELE sengisifundzise iminyaka lengetulu kwalelishumi emajele emasontfweni nasemimangweni kulelivekati lase-Africa ngatfola kutsi lesifundvo sinemiphumela lemihle nangabe simekelwa ngekutifoba, nalabo labasemukelako babe njenge bantfwana enhlityweni bafuna kusondzela ku Nkulunkulu. Yena yedvwa nguye umeluleki futsi uyatiphilisa tinhlityo bese lemimoya lebanga lulaka nebubi iyasishiya, Nkulunkulu bese uyabuya, abuyisele liciniso, buntfu nekuphelela kuleyonhlityo akasiti nje kuphela kutsi wemukele lesimo sako uyakuphilisa.

9 NKULUNKULU UPHILISA EMANCEBA ENHLITIYWENI

Kuphila akuveli ngekutsi njalo njalo ufihle lobuhlungu betintfo letenteka etimphilweni tetfu kodvwa kwenteka kuphela nje nawubhekana naletintfo, uvuma emagcubu nebumunyu lonabo ngalabantfu labakulimete bese ucela Nkulunkulu kutsi akutsetselele aphindze asuse lobumunyu etinhlityweni tetfu.

Emanceba etinhlityweni, newemtimba wetfu waMoya ayafana nemanceba emtimba wenyama, lemitimba lemibili ifana kangangobe nasihlangana ezulwini sitawubonana kutsi siyatana. Nangabe kwenteka ulimala emkhonweni kuphuma ingati, uyaligeza lelineba ubhandishe liyaswaba ime nalengati kuphuma kodvwa nawungaliyekela kungenteka lonakale libole ugcine sojutjwe wonkhe lomkhono. Kanjalo nakulomtimba wetfu wakamoya uma ulimala wangalinaki lelineba liyachubeka nekukhula njalo njalo. Kwehlukana emishadweni ngemuva kweminyaka leminyenti nitsandzana

kuyinkhomba yekutsi kunemanceba lamadzala langalashwanga abese ayonakala. Emanceba kulomuntfu wetfu waMoya nawo adzinga kugezwa akhishwe emagciwane, atfungwe afakwe matfutsa nelibandishi khona nawo atophola kahle uphile.

Kuvuma tonono kuyindlela lebonakalisa kutitfoba kwetfu kuNkulunkulu kodvwa akuselaphi kuletinye tetono.

Jakobe uyabhala ku Jakobe 5:16: “¹⁶Ngako-ke vumani tonono tenu lomunye kulomunye, nithandazelane, kuze nitewuphiliswa. Kuncusa kwemuntfu lolungile kunemandla.” Nawuvuma tonono lomunye kulomunye, uphindze utivume kuNkulunkulu longubabe wakhe, lokwentekako ngemuva kwaloko budlelwane betfu na Nkulunkulu nebantfu buyacina lapho silapheke emoyeni nasenyameni.

Ngifundze emandla lamangalisako ngemandla elivi lelikhulunywako. Ngakoke nawe vuma ukhulume ngemlomo wakho ngalokuvakalako, lawo mavi asuke ekujuleni kwenhlitiyo yakho. Incwadzi yemaRoma 10:8-10 iyakhuluma ngalokucacile itsi; “⁸Kodvwa umBhalo utsi: “Livi laNkulunkulu lisedvute nawe lisehlonyeni wakho nasenhlitiyweni yakho.” Lelo livi lekukholwa lesilishumayelako. ⁹Nangabe uyavuma ngemlomo wakho kutsi Jesu uyiNkhosi, ukholwe nasenhlitiyweni yakho kutsi Nkulunkulu wavusa Jesu kulabafile, uyawusindziswa. ¹⁰Ngobe umuntfu uyakholwa ngenhlitiyo entiwe emukeleke kuNkulunkulu kutsi ulungile, avume ngemlomo wakhe kube kusindziswa” Asucabange Nkulunkulu wadala konkhe ngekukhuluma livi nekutsi konkhe kwadalwa nga Jesu Christu, longuLizwi. Nako lokuphiliswa kubamalula nawuvuma ngemlomo wakho, ukhuleke ngalokuvakalako.

Kuyamangalisa kutsi nasesigucukile kulokutikhohlisa ngaloko lokwenteketsi sifike ekutsetseleleni labo labasilimete kuloko labakwenta, noma sikhumbula nje, silitfolile liciniso angeke sisalimata labanye banye ngaleyondlela ngobe Nkulunkulu uyabuya ngekuthula elaphe umoya nemtimba wetfu. Jesu akakhulumelanga lite kutsi, “Nginishiya nekuthula. Lokuthula lenginipha kona akufanani nesipho selive.” Ungumaluleki, Umphilisi nguyey losinika kuthula kulomuntfu wetfu wangekhatsi.

Kuyasita nangabe sitawucondza kutsi kwayena lolosilimete naye uyadzinga kutsetselelwa, njengobe sonkhe sonile, sonkhe ke sidzinga umusa nesihawu saNkulunkulu, naloyo lesicabanga kutsi wasona kakhulu uyawudzinga umusa nekutsetselelwa naye Jesu wamufela. Akufaneli sitsi siyamtsandza Nkulunkulu kodvwa sichubeke senyanye labanye bantfwana bakhe noma ngabe bangenti kahle. Johane uyabhala ngako ku 1 Johane 2:9, Umuntfu lotsi

usekukhanyeni, kodvwa abe atondza umzalwane wakhe, usebumnyameni nanyalo.”

Naku ,1 Johane 4:20 nakatsi: “Ngiyamtsandza Nkulunkulu,” kepha abe atondza umzalwane wakhe, ungulocalemanga; ngobe umuntfu longamtsandzi umzalwane wakhe lambonako, angeke amtsandze Nkulunkulu langazange asambone. Kuyasita nangabe sicondza kutsi senta lokubi natsi kulabanye ngobe azange sabatsetselela labo labasonile, lokwentekako natsi bese silimata bantfu ngayo leyondlela natsi lesalinyatwa ngayo singatsetseleli. Naloyo lokulimete wakulimata ngobe naye angatsetselelanga labo labamlimata.

Tsine bantfu singumphumela wesimo sesono lesatalwa naso, ngako nasingatsetseleli sitivela silahliwe. Uyakwemukela yini Nkulunkulu nasitenta ngatsi sincono kunalabo labasonile? Nangabe sidzinga umusa waNkulunkulu ngekutsi silimete umuntfu sifanele kulangatelela kutsi Nkulunkulu achubekisele umusa wakhe nakulabo labasilimete. Jesu wakucacisa loko nakafundzisa ngemthantazo ,”¹²Sitsetselele tonono tetfu, njengobe natsi sibatsetselela labasonako.” Uyanaka yini kutsi kulomthantazo uniketa Nkulunkulu imvumo yekutsi angakutsetseleli nawungatsetseleli labanye? Ngabe sikhona yini kulomthantazo sikalo sekutsi utawutsetselela kanganani? Akumangalisi yini kutsi Jesu usifundzisa kutsi sitsandze titsa tetfu? Futsi yena Jesu wakubonakalisa loko watsetsela bafarisi lebebambetsela esiphambanweni, bahlekisa ngaye asalenga esiphambanweni asebulungwini lobungeke bulinganiswe?

Mikha ukubhala kamnandzi ku Mikha 6:6-8: “⁶Ngiyawuletsani mine kuSimakadze,

Nkulunkulu wemazulu, nangitemkhonta?

Ngiyawuletsa emazinyane lamnyaka munye abe ngumnikelo wekushiswa kuye yini?

⁷Kungabe Simakadze uyawujabula yini, nangimletsela tinkhulungwane tetimvu

nome imifula lengancamuki yemafutsa emncumo?

Ngifanele yini kunikela kuye ngelitubulo lami,

lekusitselo semtimba wami,

kutsi libe yinhlawulo yetono tami?”

KuTihlabelelo 51:5-6 Inkhosi Davide ivuma sono lesentile sekubulala lisotja lemphe lelaletsembekile kuze atewutsatsa umkalo Bathisheba abengewakhe . Davide uyabhala naku: “Empeleni ngatalwa vele ngisesonweni,

ngaba soni kusukela make atsatsa sisu.

⁶Ngempela, wena utsandza liciniso

lelingekhatsi enhlityweni;

ngako-ke uyawungifundzisa

timfihlakalo tekuhlakanipha kwakho.

Kulesihlabelelo Davide uyabonakalisa kuvuma lokubulala, nalokutsi akafuni kuchubeka abufihle lobuhlungu balesono lasenta. Uyachubeka kuvesi 7 atsi:”

⁷Ngihlambulule ngehisophu,

ngitewuhlambuluka.

Ngigeze ngibe mhlophe kunangcocwane.

⁸Ngigcwalise ngekujabula lokujulile,

kuze kutsi ematsambo ami lephukile atfokote.

⁹Fihla buso bakho etonweni tami,

wesule bonkhe bubi bami.

¹⁰Hhawu, Nkulunkulu,

dala kimi inhlityo lehlantekile,

uvuselele kimi umoya wekulunga.

¹¹Ungangicoshi ebusweni bakho,

ungangemuki

Moya wakho Longwele.

¹²Buyisela kimi kutfokota kwensindziso yakho,

ungisimise ngekungipha umoya lovumako,

Davide wawucondza umphumela wekuvumela Babe losezulwini aphelelise lokuphiliswa emoyeni, uyabhala loko kuvesi 13: “ ngiyawube sengifundzisa lababi

tindlela takho,

netoni tiyawuphendvuka tibuye.”

Davide wativela bumnamdzi balokuphiliswa nasengalokuvakalako

aphendvukile, wacela intsetselelo kuNkulunkulu, lemimoya lemibi yesuswa

kuye wabuyisana na Nkulunkulu longubabe wakhe waMoya.

Mine Kees Hoek, bengimanceba lajulile emoyeni wami lacala kwakheka ngisengakatalwa. Ngangetfuka ngesaba noma nginaye bhuti kanye nabodzadzewetfu lababili ngangitivela kute longinakekelako. Loku bengihle ngiva ngatsi akukho ikakhulu nase ngisindzisiwe kodvwa kwabuya futsi kungihluphe sikhatsi lesidze emphilweni. Ngagcine ngisati lesimo kodvwa solo ngingayati imbangela yaso. Ngiyacabanga sathane abengafuni ngiyikhumbule, ngilicondzisise lelimuva lami. Nyalo ngiyacondza kutsi loko kwakungulenywe indlela Nkulunkulu layisebentisa kungakha ngitekwti kufeza injongo yakhe ngemphilo yami, ngishumayeke lesifundvo sekwelashwa kwenhlitiyo lelimele kulelivevati lase-Africa lelilambele Nkulunkulu.

Davide lamanceba uwabita ngemoya lophukile , Tihlabelelo 51:16-17:

“Ngobe futsi ungeke weneliswe yimihlatjelo,
nome bengingakunika yona,
ngisho nemhlatjelo wekushiswa wonkhe
ungeke ukhone kukujabulisa.

¹⁷Umhlatjelo lowemukeleka kuNkulunkulu
ngumoya lowephukile nenhlitiyo ledzabukile.
Nkulunkulu ngeke awubukele phansi.”

Pawula uyabhala 1 kubaseThesalonika 5:23-24: “²³Shangatsi Nkulunkulu wekuthula anganingcwelisa ngalokuphelele, agcine umoya wenu, nemphefumulo wenu, nemtimba wenu, kungabi nasici ekubuyeni kweNkhosi yetfu Jesu Khristu. ²⁴Yena lowo lonibitako uyawukwenta loko, ngobe wetsembekile.” Amen! Livi laNkulunkulu likhuluma etindzaweni letinyenti ngalokuphuka emoyeni. Nangabe sigcina lokubabako nemagcubu ngalabo labasilimete, Nkulunkulu wetfu uyakhweshwa kitsi ngobe yena uyamtsandza futsi lolosilimete, Jesu wamfela futsi naye yena loko umuntfu. Loko kwenta sathane atibusele kitsi ngaphandle kwekuphatanyiswa lapho bese siphila imphilo lete buntfu nekulunga. Lencenye yetfu lebeso ibuswa ngusathane ayibhubhise, kungako sigcina sihlukubeteka emoyeni, ikakhulu emaphushweni nasilele. Nasemini kuyenteka kubonakale loko ,njenga nasishayela sishayela ngebudlova sente tintfo singanaki nebungoti bato. Mine nje bengetama kwenta lokuhle kodvwa ngingakhoni nje. Nkulunkulu wetfu ungcwele akatihlanganisi nje namoya lobuswa yinkhani usibita utsi;”Banini ngcwele njengobe nami ngingcwele.”

Uyabonakalisa yini kungani Davide akhuluma ngalokuphuka emoyeni nekutsi Pawula abhala kutsi Moya wetfu kufanele uhlangwe ube ngcwele, hhayi nje incenye yabo kuphela kodvwa wonkhe? Uyabonakungani siphila timphilo ngetimilo letehlukene, kungako bantfu labalimele bagcina banesimo ngesilungu lokutsiwa yi-Multiple Personality Disorders, leso simo lapho lomuntfu salimele kakhulu enhlityweni asaveta timilo letinyenti latahlukene. Ngenteka ungakhumbuli kutsi kwentekani noma ungafuni kutihlanganisa nebuhlungu, kodvwa ukuve lokulimala emoyeni nenhlityo ilimale. Songabonake kutsi siba bantfu labehluleka kutiphatsa kanjani. Soyabonake kutsi kumcoka kanganani kutsetselela bonkhe bantfu, kodvwa ke singacolela nasesingakhumbuli?

Sathane akafuni sikhumbule ngalembangela yalokulimala emoyeni lesinako, ngobe uyati kutsi sancoba letotimo angeke asakhona kusiphatsa asigcilate. Siyakutfola loko kuJeremiya 17:9-10: “⁹Inhlityo iyayengana ngetulu kwato tonkhe tintfo, futsi yonakele ngalokwengcile. Ngubani nje longayicondza?
¹⁰“Mine Simakadze ngiphenya inhlityo, ngihlolisise nengcondvo, kuze ngimvuze umuntfu njengekwekutiphatsa kwakhe nanjengekwemisebenti yakhe.”

Kubuswa ngusathane ngekugcina tibi etinhlityweni tetfu kwenta imphilo ibemetima, usenta siticabange phindze sitibone ngendlela yakhe. Singativikela kuloko ngekutsi silahle konkhe lokubabako, emagcubu nebubi, sitehlukanise nalemimoya lesibusako khona sitekwati kubuyela kuNkulunkulu longubabe wetfu naMoya. Nkulunkulu uyakhona kusenta sibengcwele aselaphe emoyeni kuphela nje nasititfoba sibambisane naye. Pawula uyabhala 1 kubaseThesalonika 5:23-24

²³Shangatsi Nkulunkulu wekuthula anganingcwelisa ngalokuphelele, agcine umoya wenu, nemphefumulo wenu, nemtimba wenu, kungabi nasici ekubuyeni kweNkhosi yetfu Jesu Khristu. ²⁴Yena lowo lonibitako uyawukwenta loko, ngobe wetsembekile.

Clementi kuMaheberu 12:14-15 ubita lokulimala emoyeni ngekutsi “Yimphandze lenashevu”: “¹⁴Yetamani kuba nekuthula nabo bonkhe bantfu, nifune kungcweliswa, ngobe kute loyawuyibona iNkhosi

angakangcweliswa. ¹⁵Nicaphelise kutsi kubete lophunyulako emseni waNkulunkulu; kubete “imphandze lenashevu” lemila ibange luhlupho, ibulale labanyenti.”

Taga 3:5 umcoka kakhulu ekucondzeni umgwaco loya ebungcweleni: “Tsemba Simakadze ngayo yonkhe inhlitiyo yakho, ungeyami ekwatini kwakho. ⁶Matise kuko konkhe lokwentako, yena uyakucondzisa tindlela takho (lokusho kuphila ungenamaphutsa).” Nangabe senta konkhe na Nkulunkulu longubabe wetfu futsi sihamba naye sisebudlelwaneni sitsandzana, nangenhlonipho sibuswa nguye ngeke kubelula kutsi sikhohliseke kodvwa kuye sitwutfo la lonkhe lwati lwaMoya loluliciniso nenhlakanipho,” ¹⁰Kwesaba Simakadze kusicalo sekuhlakanipha, nekumati Longcwele kuba nekucondza sibili,” (Taga 9:10, Tihlabelelo 111:10)

Ngabe singakukhumbula kanjani loko lokwake kwenteka kwasilimata kamatima? Nkulunkulu uyatati tinhlitiyo tetfu, asoke ufundze incenye ya Jeremiya 17:10 “Mine Simakadze ngiphenya inhlitiyo, ngihlolisise nengcondvo,

kuze ngimvuze umuntfu njengekwekutiphatsa kwakhe nanjengekwemisebenti yakhe.”

Yebo Davide abecinisile nakabhala Tihlabelelo 124:8 Lusito lwetfu lusegameni laSimakadze

lowente lizulu nemhlaba. Angasisita asikhumbute tintfo letenteka kadzeni, futsi uyalangatelela futsi ufuna sibuyele kuye , sicele intsetselelo sibuyele sitsetselele netsitsa tetfu. Lapho emanceba lesinawo atawuphola sikwati kuphila imphilo lecondzile lutsandvo lwetfu lwendlulela nakulabo lebasonile, sihambe sitfobekile kuNkulunkulu.

Singatitfo la injani tinkinga etinhlitiyweni tetfu sisitwa ngu Nkulunkulu?

- Cela Nkulunkulu akukhombise tilondza nemagcubu lakhona enhlitiyweni yakho.
- Langatelela kwati kutsi kungani silwe sibenemaphupho lamabi.
- Funa lembangela yekutsi umoya wakho uhlale uphansi.

- Funa sizatfu sekutsi kungani ubakwatele lula bantfu labatsite lesibajwayele sitsetse.
- Kuva emaphimbo langakavami akhuluma nawe njalo njalo.
- Bantfu labanye, bangani noma imindeni iyatibona tinkinga lakuphileni kwetfu, kuvama kutsi bangayati imbangela yaletinkinga kodvwa bayalubona lushintjo esimilweni setfu, nabetama kukhuluma natsi singafuni kubalalela.
- Ngalesikhatsi bandza buhlungu lobufihlwe etinhlitiyweni yemuntfu kuyandza nakuye lokulangatelela kubusa labanye bantfu. Bese uyatsandza kuhlala akudze nebantfu anganonakeka etame kutigcina akahle. Kubanebantfu nawunabo utivela ungakaphatseki kahle. Kodvwa ke nasetama kubakudze nebantfu bese sitikhandza sikudze futsi na Nkulunkulu.
- Bantfu baba neludlame etintfweni letinyenti ikakhulu emadvodza, noma ashayela uyangena sinomakanjani, akabameli labanye bashayeli uvele angene aphantamisa ahambe embikwakho. Abayihloniphi imitsetfo yemugwaco, loku sekwandza nakubomake.
- Umuntfu lolimele akephani ngenca yekutsi akakhoni kutsandza kahle. Jesu uyakhuluma ngalenzaba ku Matewu 6:22-23: “Sibane semtimba liso. Ngako-ke nangabe liso lakho liphilile, nemtimba wakho wonkhe uyakubasekukhanyeni.²³Kodvwa nangabe liso lakho lingaphili, nemtimba wakho wonkhe uyakubasebumnyameni. Ngako-ke nangabe kukhanya lokukuwe kubumnyama, bukhulu-ke bumnyama lobukuwe.”
- Kunesisho sasemphumalanga lesekhatsi lesitsi, Umuntfu loneliso lelihle uyephana.
- Nangabe sinebulukhuni kutsandza bantfu labatsite, akusiko kutsi nguloko labekwentako kodvwa kutsi leto tintfo tisivusela emanceba lesinawo. Loko kungikhumbuta nga Jesu ku Matewu 7:1-5: “Ningabehluleli labanye, kuze nani ningetikwehlulelwa nguNkulunkulu.²Ngobe ngaloko kwehlulela lenehlulela ngako labanye, nani niyakwehlulelwa ngako; nangaleso silinganiso lenilinganisa ngaso, nani niyakulinganiswa ngaso.³Pho, ulunakeni lutsi lolusesweni lwemzalwane wakho, kodvwa ube ungalunaki lolugodvo lolusesweni lakho?⁴Nome-ke

ungasho kanjani kumzalwane wakho utsi: ‘Ase ngikukhiphe nalu lutsi lolusesweni lakho,’ ibe kantsi kuvundle lugodvo esweni lakho? ⁵Mtentsi, cala kucala ukhiphe lugodvo lolusesweni lakho, emvakwaloko-ke utakubonisa kahle kutsi ukhiphe lutsi lolusesweni lwemzalwane wakho.”

Njalo nje nangihlangana nemuntfu ngitive ngingamjabuleli, sengifundze kubuta kuNkulunkulu kutsi ngabe kungani, ngobe kuyenteka kube nelinceba tsite lenginalo ngekhati kwami, Nkulunkulu uyaye angikhombise.

10 LIPHASIKA

Njalo ngemnaka siyahalalisa ngalesine longcwele nalesihlanu weliphasika lokwakwentiwa nangesikhatsi saJesu lowahalisa wadla sidlo sakusihlwa seliphasika kwekugcina nebafundzi bakhe. Jesu nebafundzi bakhe base bahalalisa kukhululeka kwema-Israyeli ebugcilini basegibhithe ngekunikela ngeliwundlu lelingenasici ingati yalo ibekwe eminyago yetindlu kuze bakhululeke. Kodvwa Jesu sowunakile kutsi kungeteka kanjani ekupheleleni kwesikhatsi seYise, Sowunguleliwundlu lelilungele laNkulunkulu, lelitesici, lelitawukhulula bonkhe bantfu ekugcilatweni ngusathane. Loko kutawubita kutsi Jesu endlale imphilo yakhe ngenca yetfu sonkhe. Unekukhatsateka nebumunyu lobukhulu ngaloko uYise lafuna kutsi endlule kuko esikhatsini lesingaba mahora lamashumi lamabili nakune. Bafundzi abacondzi kutsi Umfundzisi yini loko lasafuna kukwenta, bona baphishaneke nekulwa babanga kutsi ngubani lotohlala ngesekundla saJesu nasebefike ezulwini. Kute namunye lofuna kugeza tinyawo talabo labahlanganyele kulesidlo sakusihlwa, naloko Jesu kufanele sale akwenta, abafundzisa lesinye sifundvo sekutsi,”Lomukhulu embusweni kufanele abeyinceku yabobonkhe.” Nasebacedzile kudla lesidlo sakusihlwa, Jesu wakhuluma watsi,”wotani sambeni.” Wakhuphukela eluphahleni lweligumbi leliphakeme, lapho kwakubonakala sigodzi seKhidroni nengadze yaseGetshemane phansi kwentsaba yemincumo. Inkhosi yetfu yayivamile kuvakashela lendzawo nebafundzi bayo. Buhlungu baJesu bakhula ngesikhatsi Judasi asahamba kuyomtsengisa ngendilinga yemasiliva lamashumi lamatsafu. Ngiyamcabanga nje aphakamisa emehlo abuka ezulwini amangele:”vele Judasi uyangikhaphela njengobe kwaprofethwa, laba lengisele nabo batangishiya naPetro utangishiya atsi azange sangati? Ngibalungiselele

iminyaka lemitsatfu ngishumayela tindzaba letimnadzi, kodvwa manje sebatangishiya. Babe, kutawentekani embusweni wakho?”

Siyatfola kuvakala kwalokushisa kwalesikhatsi? Jesu ulungiselela kutsatsa tono tetfu tetfwalwe nguye abhadale inhlawulo ngekusifela kodvwa tsine siyambalekela sifune kuphila ngekutsandza kwetfu. Ngakusasa kufanele kube liphasika letfu, ngabe bekutawuba liphasika lelihle yini kuJesu?

Asabuka etulu wabona sihlahla semvini senta umtfunti kuleluphahla lwaleligumbi leliphakeme. Wase uyacala uvalelisa bafundzi bakhe: “Mine ngingumvini longuwo sibili. Babe ungumlimi. ²Onkhe emagala lakimi langatseli titselo uyawajuba. Onkhe emagala latsela titselo uyawatsena, kuze atewutsela kakhulu. ³Nine-ke senigezekile ngalelivi lesengilikhulume kini. ⁴Hlalani kimi nami kini. Njengobe ligala lingeke likwati kutsela titselo ngekwalo, kuphela nalihleti esicwini, kanjalo-ke nani kuphela nanihlala kimi. Mine ngingumvini, nine ningemagala. Lowo lohlala kimi nami kuye, uyawutsela titselo letinyenti, ngobe kute leningakwenta ngaphandle kwami” (Johane 15:1-5) Ngemuva kwemaviki lambalwa Jesu wakucacisa futsi loku, bafundzi bakhe badwebe busuku bonkhe elwandle lwaseGalile bangabambi lutfo, Jesu wabenta babamba lucucaba lwetinhlanti, loko kuyasibonisa kutsi ngaphandle kwaNkulunkulu ngeke siphumelele.

Ligala lelingatseli titselo liyancunywa, Jesu uchubeke atsi: “³Nine-ke senigezekile ngalelivi lesengilikhulume kini.” Kungani Jesu akhuluma kanje, kubonakala ngatsi lenkhulumo ayihlangani nekuncunywa kwemagala. Uyabona lana Jesu ukhuluma ngekuncuma emagala kuze atsele kakhulu, lapha Jesu abekhuluma ngekuphiliswa kwenhlitiyo, ngoba lawo manceba enta Moya longcwele angakhoni kusebenta kahle etimphilweni tetfu. Nakaphola lamanceba kubalula kutsela titselo lambusweni waNkulunkulu.

Basehla lentsaba baya endzaweni yabo yekuhlangana letsandzekako engadzeni yaseGetshemane lapho atawuhlangana khona naJusasi ahamba nabogadzi belithempeli bambophe, Jesu wakhuluma nabo ngalokucacako, kuze bafundzi bakhe basondzele kuye nasekahambile, baze labafundzi bakhuluma kuye batsi,” Manje sesiyati-ke kutsi wati konkhe; awudzingi kutsi umuntfu akubute imibuzo. Ngako-ke siyakholwa kutsi uphuma kuNkulunkulu.”

Khona lapho engadzeni yaseGetshemane washiya ngemuva bafundzi bakhe labatsatfu labebatsembeke kakhulu ayothantaza watsi kubo: “Umphefumulo

wami ulusizi, kuze kubesekufeni. Salani la, nilindze kanye nami.” Wahamba sigatjana nje wawa phansi ngemadvolo wathantaza “Babe, nakungenteka, yendlulise kimi lendzebe yelusizi. Kepha hhayi ngekufisa kwami, kodvwa kuye ngentsandvo yakho.” Nakulolosizi Jesu titfukutfuku takhe tinjengematfonsi engati watfobela Uyise wanikela ngemphilo yakhe ngenca yetfu, timvu takhe. Bafundzi bakhe labadvutane naye balala. Jesu ungilo yini liphasika letfu? Kuyamangalisa kutsi Jesu wakhetsa kutinikela yena, lokwakuyintsandvo yababe wakhe noma akulolosizi. Ngaloko kwaba liphasika, Nkulunkulu longubabe wetfu nangenca yetfu wamemeta watsi “Kuphelele”, etsembele kuYise, wakhululela umoya wakhe kuNkulunkulu, nakulesikhatsi wafeza injongo yababe watfobela umyalo wakhe, waphelalisa umsebenti wakhe wekutsi sibuyisane naNkulunkulu. Ngabe ukhona yini emkhatsini wetfu lofisa kwetsemba Nkulunkulu kanje?

Ngeluvivi ngelusuku lwekucala evikini Jesu wavuka ekufeni ngenca yaloko natsi sitawuvuswa kanye naye. Yebo, siyatsandza kubabata lusuku lwekuvuka kwakhe, kodvwa sitsandza kakhulu kubabata Jesu loliphasika letfu. Siyafisa yini natsi kutidzela, sitsatse siphambano setfu simlandzele njengaye Jesu lowatidzela wetfwala siphambano ngeliphasika atfobela uYise. Watsela titselo letinyenti natsi ke sifanele kutsiwa titselo letinyenti kube ludvomo kuNkulunkulu longubabe wetfu. Sifuna ngekweleciniso yini kutsi Jesu Christu abunjwe aphelele kitsi njengobe Pawula wabhala kuGalathiya 4:19? “Bantfwabami, nginemhelo ngani, kuyawudzimate kwakheke Khristu kini.”

Liphasika lilanga lelisikhumbuto lesikhulu emphilweni yaJesu, ngesikhatsi achubeka akheka ngekhatshi kitsi kubamnandzi kakhulu nekuphila. Ncusa Nkulunkulu kutsi akuphe inhlitiyo legcwele lutsandvo khona utekwati kumendlalela imphilo yakho phansi. Nansi yami inchazelo ngemagama aJesu kuMatewu 5:3: “Babusisiwe labamphofu emoyeni, ngobe umbuso welizulu wabo.”

11 UMTHANTAZO WEKUPHILISWA

Ngingakakuholi kulomthantazo leNkulunkulu, longubabe wetfu, etsembekile kuwuphendvula kuphela nje nawuthantazwa ngenhlitiyo levumako. Asengikunikete nati

tibonelo letimbalwa lapho Nkulunkulu aphenhvula bantfu labathantaze lomthantazo.

- Lelinye Lijaha lelilungile beselidvonse iminyaka lesihlanu eJele kwesibili, selidzelwe nabatali balo. Libandla labo lalikhola kutsi umuntfu kufanele aphindze abhajatiswe nakente sono lesimatima nalo laselingalibhaphatisi le lijaha. Ngisahola labo lababoshiwe kutsi Nkulunkulu abakhumbute aphindze aphilise buhlungu lobebusetinhlityweni tabo, le lijaha lakhumbula emagcubu lelalinawo ngebatali balo kutsi balilahla, kuleminyaka lesihlanu liboshiwe abakaze balivakashela eJele. Lacela Nkulunkulu kutsi alitsetselele kulokukwatela batali balo, labatsandvwa nguye Nkulunkulu aphindze asuse lamagcubu lelinawo enhlityweni yalo ngala batali balo. Nga kusasa ekuseni ngensimbi yemfica batali balo befika eJele kutolivakashela.

- Nga 2013 ngasengishumayele emalanga lamatsatfu eJele eSamfy, eZambia, ngavala nga lomthantazo wekulashwa kwenhlityo lelimele siphindze sibhabhatisa bantfu labamashumi lamatsatfu nesiphohlongo(33 emadvodza na 5 waboMake). Emadvodza lamabili satsi nasiwavusa emantini, abuyela acwila emantini shangatsi kusesandla lesingabonakali lesasiwacindzetela emantini, nawo ashaya emanti ngetandla nangetinyawo kuhlekwemutfu amita emantini lamanyenti, letinye tiboshwa taphutfuma tawakhiphela ngaphandle asolo

alwa matima emvakwesikhatsi athulela. Ngemuva kwemalanga lamabili avakashela umfundisi walelele afakaza atsi, " Asizange sicabange kutsi imphilo kuyenteka ibemmandzi, ibenekuthula kangaka.

- Lomunye Umvangeli lodvumile lengangike ngambona eJele lalabasengakagwetjwa, eLusaka nga 2011 na 2012 abevame kushumayela kulelele.

Kwatsi nga 2014 ngamkhandza ku leline lelele asaboshelwe licala lekubamba inkunzi, abegwetjwe iminyaka lelishumi nesihlanu abhadla eJele.

Kahle kahle abengalentanga lelocala, kodvwa nesiphosiso waboshwa wagwetjwa.

Wachubeka wakhonta Nkulunkulu iminyaka lemine asebohiwe, baphatsi beliJele bamunika umsebenti wekutsi anakekele tiboshwa letisetincane, emaJuveniles ngelulwimi lesilumbi.

Weta etifundvweni lesasitenta temalanga lamatsatfu, ngelilanga lekugcina ngisacala kufundzisa ngenkinga yekuphila timphilo letahlukene, wacela kufakaza ngalakwentelwa ngu Nkulunkulu kulobusuku lobendlulile. Ngasengivele ngitisitile tiboshwa kutsi tithantaze lomthantazo wekuphiliswa kwenhlitiyo lelimele, yena abefuna kufakaza ngaloko Nkulunkulu abesamentele kona emva kwekuthantaza lomthantazo.

Ngasemuva lendvodza beyike yaba ngumvangeli lodvumile atiwa nakulamanye emave, anguBhishaphi waleline

libandla. Nga1983, kwatsi nakushona babe wakhe lobe kaSikhulu (Shifu), walandvwa kutsi abuye ekhaya atotsatsa sikhudla seyise njengobe abelitubulo. Wavuma kubekwa abesikhulu, wabekwa kulandzelwa indlela yelisiko labo lekubeka tikhulu. Kusukela ngalelo langa ebusuku abengakutfoli kuphumula ahlushwa nguyise emaphusheni, kodwa ngemuva kwekuthantaza lomthantazo walala kwekucala ngekuthula wangahlushwa ngulemimoya. Wetfula bufakazi bakhe ahlengetela tinyembeti, atfokotile advumisa abonga Nkulunkulu.

- Kutse nga 2015 lenye Indvodza lekhulile sengihamba eKamwala Remand Prison yeta kimi yacela kutsi ngiyikhulekele, ngangishumayele nje lilanga linye. Ngangike ngambona, abenakekela tiboshwa letisetincane (ema juveniles ngelulwimi lesilumbi." Abasahleti iminyaka lelishumi nesihlanu eJele, Kodwa akazange savakashelwe ngumuntfu, weta kimi acela umthantazo.

Ngambuta ngatsi, "Utsi awukabatfukutseleli nje batali nebangani bakho?"

Wavuma watsi, "Yebo ngibatfukutselele."

Ngase ngiyamsita kutsi akhone kutithantazela yena, ngamhola kulomthantazo wekulashwa kwenhlitiyo lelimele, njengobe ngenta kutotonkhe tindzawo lengifundziza kuto lesifundvo

senhlitiyo lelimele. Ngamuva athantaza ngekujula
sisathantaza lomthantazo ngisamsita.

Nangibuya kulelijele ngemuva kwemalanga lambalwa
wangicocela kutsi ngelilanga lelilandzelako ngemuva
kwekukhuleka ngensimbi yesine ntsambama wavakashelwa
bangani bakhe labasuka khashane ngelibanga lelingaba
ngemakhilomitha lamakhulu lamane nemashumi lasihlanu.

Nkulunkulu wetfu uyaphila, akakalali, akekho futsi
eluhambeni, akazange asiyekelele kutsi sitibonele ngemuva
kwekube asidale.

Wasidalela kutfokota kwakhe, kodvwa naye ulindzele kutsi
site kuye njenge bantfwana, simtsandze simetsembe.

Mcele akusite usatama kusondzela kuye, umvumele aphilise
inhlitiyo yakho, noma kungatsatsa sikhatsi, kuvumele
kwenteke kancane kancane.

Nakhu umthantazo lengihola ngawo bantfu kutotonkhe
tindzawo langifundzisa khona lesifundvo, utawenta
umnangaliso nasenhlitiyweni yakho. Lamagama awo akasiwo
umlingo, kodvwa lona ngumthantazo lojulile phakatsi
kwakho na Nkulunkulu. Ungawuthanthazi lomthantazo
nangabe ungasuki ekujuleni kwenhlitiyo yakho. Ngako
wulalele kucala uve kutsi uyakulungela yini.

Nawuthantaza uwusho kakhulu ngemavi lavakalako usuke
ekujuleni kwenhlitiyo yakho. Nkulunkulu akubusise.

Nangabe Nkulunkulu akukhumbuta lokutsite ungatikhohlisi,
kodvwa tjela Nkulunkulu kutsi kwentekani, noma

kubuhlungu kwenta njalo, ngulolo nhlangothi lwakho
lolulimele lokufuna lubuyisane na Nkulunkulu.

Babe Nkulunkulu, ngiyabonga kutsi wangitsandza kakhulu
waze wanikela ngendvodzana yakho le yodvwa kutsi ibe
yinhlawulo yemacala ami kuze ngitekwati kuta
kuwe. ngiyafuna kukutsandza kakhulu, kodvwa kulukhuni
ngenga ye buhlungu lenginabo enhlityweni yami. Ngiyacela
babe ungisite upholise letilondza lenginato enhlityweni yami
khona ngitewukhona kuta kuwe ngeNhlityo lephelele.
Ngalimala ngahlala ngibambe emagcubu ngangatseseleli,
ngangakukhohlwa naloko lengentiwa kona. Ngiyacela
ungikhumbute bonkhe buhlungu lenginabo enhlityweni yami

THULA SIKHASHANA ULALELE MOYA LONGCWELE
AKUKHUMBUTA.

Nangabe kukhona lokukhumbulako noma kubuhlungu
ungakufihli, lungisa lendzaba na Nkulunkulu, umatise kutsi
kahle kahle kwentekani ungashiyi lutfo, umbonise kungani
walimala kangaka, naye uyacondza futsi uyavelana nawe.
Asivale nganankhu umthantazo.)

Babe ngiyabonga kutsi ungilalalele, wangiva ngalobuhlungu
bami. Ngiyacolisa kutsi ngibe nemagcubu na(SHANO
LIBITO LALOMUNTFU) sikhatsi lesidze kangaka.
Beningakafaneli kumenyanya lomuntfu, ngoba wena

uyamtsatsa kangaka, ngiyacolisa. Nyalo sengiyabona kungani angiphatse kabi kangaka, kungoba naye Waphatfwa kabi wahlukubetwa. Mine ngabe ngaba nesihawu kuye njengobe nami ngisidzinga sihawu sakho. Ngiyacela ungitsetselele babe, Jesu Ngiyacela khipha Onkhe lamagcubu nebuhlungu enhlityweni yami, bese uyeta uhlala khona. Angisabufuni lobuhlungu.

Ngisite ngibatsandze labantfu laba labangilimete, babusise, nabo bayawudzinga umusa wakho.

Babe ngiyekelela kuwe Onkhe emalungelo ekwehlulela lengangicabanga kutsi nginawo njengobe kunguwe wedvwa umahluleli lolungile.

Ngiyabonga Babe kungitsandza, ungamukele uphindze ungikhulule kulobuhlungu lobu.

AMEN

Silondza lesikhulu ngenteka singapholi nje nasilashwe kanye; lomthantazo longenhla kungenteka kudzinge kutsi uwuphindze emahlandla kuze upholisise enhlityweni yakho. Njengoba sakha lubondza phakatsi kwetfu nasingatsetseleli, njengekubeka sitini ngesikhatsi ngesikhatsi, sikhweshisela kudze natsi labo labasilimete, Loko kwakha lubondza futsi nasemkhatsini wetfu naNkulunkulu. Ngakoke namanje sifanele kwelashwa etinhlityweni tetfu, sihlanjululwe kancane kancane.

Ngaso sonkhe sikhatsi utativa ulula, kubengatsi wetfulwe umtfwalo emahlombe akho.

Nguleso sizatfu Jesu atsi, "Lijoko lami limalula nemtfwalo wami awuhluphi"

Nawudlubulundzela, ungaphelelwa ngemandla ekuthantazeni lomthantazo, kutawufika sikhatsi lapho Simakadze sapholise lamanyenti emanceba, letibondza tawo titawudzilika, Loko akusho kutsi songcwele ngalokuphelele. Loko akusiko kwanasisaphila kulomhlaba, kodvwa lokuwa kwaletindvonga kusho kutsi songakhona kusondzela malula ku Nkulunkulu, ube yindvodzana lebhahlile yaNkulunkulu.

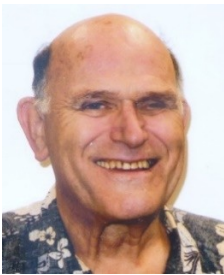
KubaseRoma 8:14, Pawula ubhala utsi: “Labo labaholwa ngumoya Wa Nkulunkulu bangemadvodzana aNkulunkulu.”

Mvumele nawe akuhole; ungaphindzi wente tintfo ngekwakho, yena alandzele ngemuva. Vumela babe wakho wasezulwini ente nawe tintfo.

KUPHILISWA KWENHLITIYO LELIMELE

Kuphiliswa Kwenhlitiyo lelimele kumcoka kakhulu kitsi sonkhe ngobe kusibonisa sisindvo sesono nekutsi singasehlula kanjani ngengati yeLiwundlu laNkulunkulu, sibe sibambisene nababe wetfu losezulwini.

Lencwadzi Kuphiliswa kwenhlitiyo lelimele yabhalwa ngenhloso yekushumayela sive sase-Africa lesingentansi kwalelugangadvu lweSahara. Lencenye yayo leyiAudio Bible teacher ibelusito lolumangalisako kubantfu benkholo yemasulumane nemaChrestu kusukela yacoshwa ngemnyaka wa2012, isite labanyenti kutsi basondzele kuNkulunkulu wabo. Icuketse indlela bantfu labangayisebentisa kulungisa budlelwane babo naNkulunkulu, Babe wetfu naJesu Christu, Umsindzisi webantfu.



Lombhali walencwadzi Kees Hoek wakhulela eNetherlands, wahamba nemkakhe Els nebantfwana babo labane baya eveni leMelika kuze abe ngungcongcoshe kutemabhizinisi. Wahlanganyela ebandleni le-Assembly of God Bellevue eWashington, lapho bativela bakhula ekukholweni banebudlelwane lobuphilile na Nkulunkulu base bancuma kuba takhamuti taseMelika. Njenga njinela wacala inkapane leyayabitwa ngekutsi yi-HVAC & Refrigeration company layitsengisa nga1998 seyineminyaka lemashumi lamatsatfu nakubili ngemuva kwekutsi ashonelwe ngumkakhe abulawa sifo samdlavuzwa. Ngulapho ke Nkulunkulu amubita khona kutsi abe nguyise wemadvodzana langatange anakekelwe boyise.

Kees utsi: “Kuhlala nebantfu balelivekati lase-Africa kusukela nga2003 kube yinzunzo lenkhulu kimi ekucondzeni Kuphiliswa Kwemanceba Enhlitiyo.”